

Guldsta E Tajalliyat English Edition

Biography of Hazrat Khaja Mohboob Allah Sahib Hyderabad



The mausoleum of Hazrat Khaja Mohboob Allah Sahib

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In the praise of the noble prophet
Mohammed (peace be upon him)

In Madina is the grave of the prophet, which visited by
angels
It is such grave, there is excellence in empyrean and in the
sky



The tomb of the holy prophet in Madina

Is there any relation between desert of Madina with
the gardens?
So with the lovely air of Madina, it is envious the
garden of paradise

If Madina city is safe then

everything is safe So Allah keeps it
as the cause of the blessing

Madina is such a garden city which is the décor of all gardens

The seasons of the gardens of paradise are due to the Madina

While leaving Madina, so no need to visit the garden of paradise

As it is better than heaven and it is a living paradise on the earth

Not we but Allah also love the city of the prophet

Love of Madina is love of the prophet and Allah

The beggar of this door is the king of fate and worlds

The beggar of this place is matter of envy of the kings

One who has become rich there so his fate could not known

In the resurrection day prophet, Ibrahim will find help there

Oh, Allah help us to reach Madina city to see how it is there?

Where is the mercy and there is available blessing everywhere?

If one leaves Madina then he will not find the resort of heaven

If there is a love of Madina then it is guaranteed of the heaven

On the earth, he is called Mohammed and Ahmed in the skies

His praise is in the world and also his praise is found in the skies

There is his great rule in Madina also he is a ruler of the skies

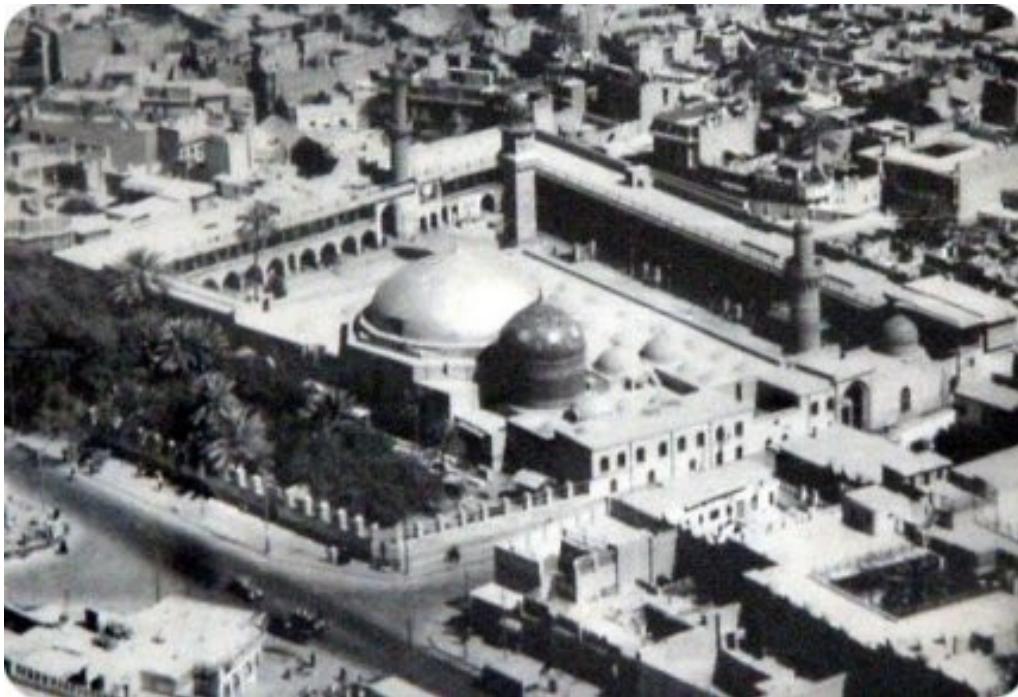
Madina is capital and he is the great ruler of the two worlds

What mistake you did Hafeez by leaving the city of Madina ?
As it is such heaven and liked by the angles of the empyrean

Why visitor will go to heaven by leaving the city of Madina ?
What is heaven as it is gracefully for the sake of Madina city

**In thepraise of
Quader Jilani R.A.**

Hazrat Shaikh Abdul



**Tomb of Hazrat Shaikh Abdul Quader Jilani
R.A.**

To call me at your kind door oh king of the world
 Show your kind sight to me oh king of the time
 To improve my condition soon oh Shah of Baghdad
 To come in a dream of servant oh Shah of the world

For sake of the souls of martyrs oh king of the world
 Show your face of the wisdom oh Shah of Baghdad
 To show your face as my condition is down for this
 So I am in the fondness and in a helpless condition
 Peeran Peer, oh the Sultan of Baghdad help me soon
 Oh Shah remove my difficulty as I am worried much

The pious persons who down their necks before you
All said in the helpless condition oh shah of Baghda
Oh Shah Kindly help us and solve our all problems soon
Oh great teacher of the religion oh Shah Ghous Azam
The boat in the sea of grief you are the only saver for us
Come and help the boat to goal oh Shah Ghous Azam
Waves of the storm of grief are there from everywhere
To save us from such trouble soon oh Shah Ghous Azam
There is the wish of Hafeez to see your tomb in Baghda
To call your lowest servant to Baghda oh Ghous Azam

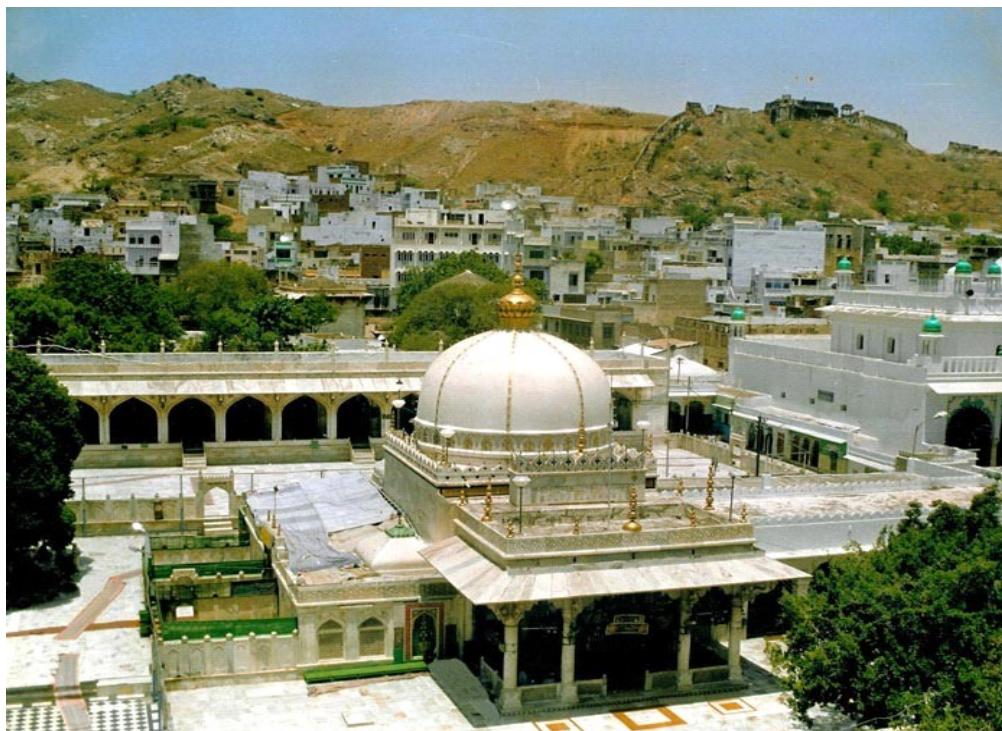
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The genealogical branching



The mausoleum of Hazrat Khaja Moinuddin Chisti

The genealogical branching

Oh Allah have mercy upon me due to your magnificence
Have favour and mercy upon me for sake of the prophet
To open secret of the soul for sake of Hazrat Ali Ibn Taleb
To keep away problems for the sake of the Shah Khaibar
I bring the name of the helper Hazrat Hasan of Basra city

For sake of the Hazrat Abdul Wahid who is well known
Have mercy upon me due to Syed Khaja Tufail Ibn Ayaz
As well as for the sake of the ruler Shah Ibrahim Balqi
Have mercy upon me for sake of Hazrat Khaja Huzeafa
Have mercy upon me for sake of Hazrat Bu Habri Basri
For sake of Khaja Mamshad give pleasure to my heart
As well as for the sake of Khaja Abu Ishaq have mercy
Have mercy upon me for the sake of Mohammed Chisti
For the sake of the truthful person Khaja Abu Yousuf
Help for kind sake of Mahmud Haq and for Haji Sharif
And for sake of our great leader Khaja Usman Haruni

A.Hafeez

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Preface

In this book translation of the selected episodes from the Urdu edition of the book '**Guldasta Tajalliat**' by **Syed Mohiuddin Hussaini, Quaderi** is added by me upon its translation into the English edition and this book is well known and this is a famous Urdu book which is written by Syed Mohiuddin Hussaini Quaderi and who wrote this book in the Urdu language and which is translated by me into the English language for the first time. And I have given its title as **Biography of "Guldasta -E-Tajalliyat English Edition"**.

These episodes have been translated by me into the English language from the above old book of the Urdu language and in which there are available some great achievements, as well as his commands and the teachings of the Hazrat Mahboob Allah Sahib." And who holy saint in the area of Hyderabad Deccan during his life period he was engaged in teaching preaching of Islamic religion and such details which are not yet known to the general and special persons, are added in this book and which are available in a very interesting style so, for this reason, the readers will find great interest and attention in this matter.

Due to the above facts and details, if the readers will start treading the first page of the book and will not stop reading till they will reach this book's last page as some interesting events and as well as other great details and

endeavors of the holy saint is added in this book and this holy saint was passed away from the world many years ago.

Even though this is a small book, but due to its importance, it is so great due to the coverage of many interesting events and positive information so it is like an ocean of knowledge and information of the prophet who was passed away from the world upon doing his great endeavors and many hard tasks for the teaching and propagation of the Islamic religion and the work of Islam and which he was done in the Deccan area so this book is great and it will present the ocean of knowledge for the guidance of people towards the right path of Islam.

To write about this great holy saint of the Deccan area and his great endeavors is not only it is difficult and but it is a very hard task. He was the pioneer of the Islamic religion in Hyderabad and he was not only a great pious personality in the area of Deccan and he was also a great and well known and as well as famous follower of the last prophet of Allah so, in brief, but he was also a great holy saint of Allah of his time in the Deccan region and in all other parts of India.

For a long time, he was engaged in religious discourses, sermons, and training of the people and he did also many great endeavors for the preaching and propagation work of Islam in the Hyderabad and around Hyderabad region, and also there was no such personality during his time in the other parts of India.

Biography of Hazrat Khaja Mohib Ullah Sahib Hyderabad



**The mausoleum of Hazrat Khaja Mohboob
Allah Sahib**

**Translated by
A. Hafeez**

In the praise of Hazrat Rafiuddin Qandhari



The mausoleum of Hazrat Rafiuddin Qandhari

Oh Shah your praise is very difficult and it is a hard task

It cannot be written as your endeavors are very much

Hafeez started the first book about all your works
And it is given the title as the events of your holy life

Oh Shah due to your help and mercy make it famous
Not in the sub-continent as well as in all over the world

Fatima is your old servant so do not return her empty
From your kind court and do favors do not ignore her

Due to your works, you are like a shining star in the sky
Your position is high and nobody could not find it before

At last, Hafeez is asking permission to leave your court
Kindly fulfill her wishes and help with his book about you

A.Hafeez
Amzon kindle author

In the praise of Hazrat Khaja Mahboob Allah Hyderabad



The mausoleum of Hazrat Khaja Mahboob Allah

Oh Shah your praise is very difficult and it is a hard task
So it cannot be written as your endeavors are very much

Fatima started the first book about your tasks and works
And in it added the events and details of your holy life

Oh Shah due to your help and mercy make it famous
Not in the sub-continent but in places all over the world

Hafeez is your old servant so do not return him empty
From the court of justice do favors do not ignore him

Due to your works, you are like a shining star in the sky
Your position is high and nobody could not find it before

At last, Hafeez is asking permission to leave your court
Kindly fulfill her all wishes and her great book about you

A. Hafeez

Biography of Hazrat Khaja Mohib Ullah Sahib Hyderabad



The mausoleum of Hazrat Khaja Mohboob Allah Sahib

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1. Brief family details

Name and his connection: His holy name is well known and famous as Hazrat Syed Mohammed Siddiq Hussaini and his patronymic name is Khaja Miya and his poetic name is Khaliq. And mankind used to call him Mahboob Allah. And so for this reason he was well known and famous with the name of Mahboob Allah. And he was born on 29 Shaban in the year 1263 Hegira and his chronogram date of birth is 'Chiraq Hind'. And it is pleased to know in this matter that from the word 'Chiragh Madina' his date of death is known.

His father Hazrat Syed Mohammed is well known as Badsha Hussaini son of Syed Haider Ali and from him, his genealogical link is connected by 20 links to Syed Imam Taqi Bin Imam Ali Reza R.A. And in this way he belongs to Sadat Hussaini family member.

In India, especially in the Deccan area, there is the majority of Sadat persons are found but among them Sadat (Sadat (Arabic: سادت) is a suffix, which is given to females believed to be descendants of the Islamic prophet, Muhammad. In Iran, after the revolution, it is mandatory to mention "Seyed" or "Sadat" in the names of Seyeds or Sadats whose descent from Muhammad has been mentioned in Identity cards of their fathers or parental grandfathers.) persons.

In India especially in the Deccan area among Sadat persons there are the majority of the persons of Hussaini Sadat are found there but there are fewer Hasani Sadat persons are available. Some Arabic persons think that there is no existence of Sadat persons in India which is not correct. As Islamic religion spread in each and every corner of the world and in the same way sons of the Islam and progeny of the prophet spread in all corners of the world and they have settled down where everyone finds the facility and which was become his native place. And till now their children are found in those places of residence.

The Arabian persons used to give much respect and honor to the Sadat persons in the Arabain countries. And so for this reason a Sadat person who came from Arabian countries and who are called them Habib. And they used to come to the villa of late Muqatdam Jamadar Aroob and his villa is near the place of residence of the Hazrat. And they will stay in his villa and he will arrange special arrangements for them.

It is stated that at that time one Habib Sahib came from Arabia. Jamadar Sahib and his family members used to respect Khaja Mahboob Allah due to his holy genealogical link as well as his abstinence and piety. So for this reason, newcomer Habib Sahib has questioned them in this matter about him. So the people have replied him that he is Habib of this place. But that Habib Sahib with hate replied in this matter that in India from where Habib will come.? And at last, this event was not passed and out of the memory of the persons.

In the night time that Habib Sahib has seen a wide ground in his dream and at one side there is one room and on it, there is folded bamboo screen and in which there is sitting Hazrat Bibi Fatima R.A. When that Habib Sahib was said to

salam to her then she was given reply of his salam. And she has given him an order to sit there. She told him that "She came here to listen to the sermon of his son. And you also listen." When that person turned and was seen that there was found one throne on which Hazrat Mohammed Siddiq Mahbub Allah was sitting and he was engaged in giving in his sermon there. When he was wake up from his dream and he was repented for his wrong thinking. And was disclosed his dream to all persons. And he said he is a Sadat person in reality. And I was mistaken in this matter. So for this reason from that day he himself began giving respect and honor to Hazrat Mohammed Siddiq Mahboob Allah Sahib.

His titles: From the court of the prophet and court of Shaikh Abdul Quader Jilani were granted many titles like as Mahboob Allah, Taj Auliya, Rahmatulla, Barkat Allah, Haibt Allah, Abdul Quader Thani, and in this way he was awarded 25 titles to him in this matter. And for this reason, the persons of his chain used to recite his titles on a daily basis as a recital. And in which there are many strange blessings are available there. And each and every name has its own special condition in this matter. Among all of the titles regarding title Abdul Quader Thani, there is the tradition in this matter that Hazrat told that "When this title was awarded from the court of the prophet then I was much worried in this matter that how did I will reach to the court of Hazrat Abdul Quader Jilani in the Baghdad so that there may not be any harm to him. And now there is the argument of equality and so there is prevailed horror upon me and its description in writing is not possible. And suddenly I have seen Hazrat Abdul Quader Jilani R.A., And who said that" Khaja Miya why you are worried the disciple is that person who will get full annihilation in the spiritual master."

For this favor of saying I was much happy in this matter and all my worry in this matter was over."

Regarding this event, Hazrat's disciples and caliphs, and other people have given reported this tradition. And by this event of worry, there will be spread light in two matters in this respect and one is there is a matter of respect. And other is about his total destruction is in reality and that his holy hand is like the holy hand of the Shaikh Abdul Quader Jilani. And his existence is like the existence of Shaikh Abdul Quader Jilani.

How I destroyed in you oh king of the Shaikhs
That all say your face is like the face of the Shaikh

Further proof in this matter is there available from conditions and events. Which we have presented at its proper place in this book. The lucky is such a person those who have such edge of the shirt in this matter.

2. The details of the ancestors

His ancestor Hazrat Mohiuddin came to India during the ruling period of King Aurangzeb Alamgir from Baghdad. And for a long period of time, his family was lived in Burhanpur. And during this time there was laid the foundation of the kingdom of Asifia in the Deccan area. But around it was surrounded by his enemies. And they were facing wars and killings. For controlling and fighting such oppressions brave Muslim officers were sent to defeat them. So Nawab Mir Nizam Ali Khan has called his ancestor Mir Haider Ali Khan to

Burhanpur. And along with him, there was a group of Panch Bhaian family. The meaning of the Panch Bhaian* is that among four of them were real brothers of sons of the Hazrat Imam Zain Al Abideen. And the fifth one was their friend and who has no genealogical link with them. But they had among them friendly relations. And for this reason, all of them look like real brothers. And they have become famous and well known as five brothers.

*Reference from the book 'Alnoor' volume 3 page 9 and details of this family are recorded in the book 'Nazam Ala Aal Alauddin Aali Wa Masar Karam'.

His brothers were employed in the kingdom of Delhi and were famous and well known for their bravery and courage. And these persons have entered the area of the Deccan then engaged in the battles and confrontations. And victory and success were following them in this matter in their combats. Due to the favor of Allah and endeavors and their sacrifices the boundaries of the Deccan kingdom were spread* and extended to faraway places. And there was established peace due to everywhere there was established law and order. Due to victory and success, there were given to those six brothers posts and rewards. They were given titles like Khan Bahadur, arms, buildings, and palanquins.

Hazrat Mir Haider Ali Khan has not had the heir of bravery and courage but also he was one heir of his ancestor in knowledge and education. He was a great scholar of Arabic and Persian. And he was a person of piety and a mystic and God-fearing person. In a short period of time, there was a famous of his knowledge and excellence which spread in the country of Deccan. And he was given the title of 'Siadat Panaha'. In the old papers he is referred to as Mir Haider Ali Khan Akbar 'Siadat Panaha'*because among Panch Bahian

(five brothers) there was one person and his name was Mir Akbar Ali Khan. And he was well known with Chote Mir Akbar Ali Khan.

He died on 20 Jamad Al Thani in the year 1285 Hegira. And his grave of the light is available in the tomb of Hazrat Abdallah Shaheed near the Shrine area of Hazrat Burhana Shah Sahib in Hyderabad. The grave of Hazrat Abdallah Shaheed and his grave are available on the same platform. There is one tradition that is famous in the family that if there is pray amid the grave of Hazrat Abdallah Shaheed and his grave which will be accepted by Allah.

His father: After Hazrat's demise his son Moulana Hafiz Haji Mir Parvaresh Ali well known and famous as Hazrat Bada Shah Hussaini and his pen was Shah was become his successor.

* Along with Panch Bahien (5 brothers) details, there are available full details of the achievements of late Mir Baquer Ali Khan in the old history book of Rasheed Khani and Gulzar Asifa, etc.

*In the book 'Farhang Osmania', Mavlavi Lataf Ali Sahib Arif Abu Alai it is known that in the old days the rulers who used to give a personal title and in official correspondence they will be addressed with their titles like to someone as 'Siadat Panaha' and to some other as 'Shujat Shaar', 'Rafat Panah', 'Haqiq Agah'. So compiler in his book added one brief list about 'Nawab Siraj Mulk', and Nawab Salar Jung first of olden days. And from which it is known that Hazrat was used to address as Siadat Panah and as well as by Hazrat which is confirmed in this matter.

He was an expert in the knowledge of Arabic. And he was a great scholar and poet of the Persian language. He has

much interested in the art of Sufism and poetry very much. From his books about different arts and knowledge written there to find some books which are unprinted and three Diwans (collected odes of the single poet with all pieces) which were printed.

During the period of the prince-hood of Nawab Afzal Doula, he was his tutor at that time. And after that when he went to travel to the land of Hijaz then by this saying "After standing by folding hands in such great authority and now there is no intention to stand by folding hands in another authority in this matter." Then he has left the work of tutor in the court of the king of the Hyderabad Deccan.

During this period in the area of Deccan, there were too many Arabic gypsies who were lived in Hyderabad. And as the previous rulers of the Deccan were much interested to keep them in the royal army. So for this reason in Hyderabad, there was a big Jamadar and his name was Abdulla bin Ali Mudabir Jung and who was senior the chief of the tribe of Aulaq. At this time to say about the total number persons of his tribe and subordinates, it is difficult in this matter. As some say there are 18,000 persons and some say they are less than 18,000 persons. In the Qazipura locality on the western side, there were habituated sons of Panch Bhai. And in the northwestern side of the Sikh community, people were habituated there in abundance. In the middle of them, Abdulla Bin Ali Mudabir Jung was habituated along with Arab gypsies and due to this reason, the area seems to like an Arabian colony. In short, at that time area of Qazipura was become center of the these warrior people. The sons of Panch Bhai (five brothers) and the Arab people have a special devotion to Hazrat Syed Mohammed Badshah Hussaini. And some of them have pledged on his hands. When there will be found some riot among the above two

communities then there will be danger of the law and order in the city for this reason. Then at that time for mutual settlement among them, Hazrat will act as a judgment between them. So he will console both of the parties and he will be successful to settle the riot condition between both of the parties in this matter.

During his time Hazrat was done many services of the country. And his manners and behaviors are so much great. He used to be busy always in the service of the nation. It is stated in his events that he used to leave his house after having breakfast and come back to the house in the evening time. He used to engage throughout the day in the service of poor and needy and lowly persons. If he will find any person without food then he will arrange food from his side. If anybody will need things then he will bring them from Bazaar. He also visits patients from poor and deprived persons. Then he will visit doctors and bring medicines and he himself allows them to have medicines in his presence. His each and every day will be spent in the service of poor and lowly persons.

There was one event which was happened that one night he was returning back to his house after his service work then he was found one old woman was sitting on the roadside and who has requested him to take hand mill to her house. As the night was very dark at that time and there was no found before lighting in Hyderabad on the streets like this time. That old woman who thought of Hazrat as an ordinary person and she has asked him "Whether you can do labor work.? And he said, "Oh mother what is works." And she told him to carry this hand mill to her house and she will pay him such and money to him." He told her " Well and he put the handkerchief on his head and on it he was kept hand mill and went along with that old woman to her house. Upon

entering the house she asked him to enter her house. and turn on the lamp and when Hazrat has put the hand mill then the woman was able to see him in the light that her spiritual master was found in his house and with much regret and repentance she was fallen on feet and she began weeping and she said there was happen by her a pang of big guilt and began requesting him to forgive her for her remorse in this matter. He was forgiven the old woman in a cheerful way. And he told her that "Oh mother what happens if he has done one work to her."

There are many kind of this type of event. And if we gather such events then there will be compiled a big volume book in this matter. But at the movement, we will follow the shortcut method. In the future, if there will find time and help from Allah then we will try to gather all such events. In short, his name was among the category of learned, Shaikhs, and reformers of his time and his name was shining like the sun of the world. In the land of the Deccan, there was no such person who did not know about him. And in their heart, there is such great honor for him.

He was lived in Hijaz country for a long period of time so he was able to talk the Arabic language fluently which was in practice there.

He used to give his sermons in the Arabic language in the meetings of the Arabic natives in Hyderabad. In his meetings of the sermons, there were used to present a large number of the persons. So in the month of Rabil Awwal, he used to give sermons for 11 days or 12 days. In such meetings, there will be such a rush of the persons that the house of Hazrat will not sufficient to accommodate all of them.

He was a person of revelation and miracles. There are many events of supernatural acts. And among them one event of the ceremony on the 11th Rabbil Thani which is

very famous and well known in this matter. And which is reported by many persons. His daily food was very less and generally, he used to eat food two times daily. But in the month of Rabbil Thani, it happened that he was attended daily 20 or 22 invitations. As there will be held this ceremony on a special basis by the disciples once in the year on a grand basis. So for this reason, if the spiritual master will not attend then there will be sadness to the disciples in this matter. He has attended each and all the above number of the places from where he has received invitations. It is a matter of surprise to note that what quantity of food he was eaten at the first party and the same quantity of food he was eaten at the last party. It means everybody was thought that Hazrat was eaten with him only.

He has available the authority of pledge and caliphate in the chain of Quaderia, Chistia, Naqshbandi, and Refia from his father in law Hazrat Qutub of India Mir Shuja Uddin Sahib.

Death: He left this mortal world on 23rd Rabi Thani in the year 1286 Hegira. The chronogram of the death year is found from the word 'Yagafur'. And he was buried in the opposite of Noor mosque. There were born many sons and daughters to him but at the time of his death, there were found, 4 sons and 1 daughter. And among all of them, Hazrat Mohammed Siddiq Mahbub Allah who has become successful after him.

3. The geneological branching

For the information of the readers of this book, we have added genealogical branching at the end of this chapter. So they can read in this matter.

Genealogical branching from mother's side: Hazrat's mother who was the daughter of Hazrat mir Abdullah

Shaeed and she was the granddaughter of Hazrat Mir Shujauddin Qubub of India. Her excellence and knowledge's perfection and fame which was found in all corners of the world. From Hazrat Mir Shujauddin Qutub Hind all people of Hyderabad know well from him. Due to e of knowledge and excellence, he has found special status and position during his period of time.

First time in Hyderabad he was established an Islamic school and boarding house was continued education. From his school, many great learned persons were left while obtaining with their lights of knowledge like mirza Sardar Baig Sahib was shined after leaving from this school and his name is no need of the introduction in this matter.

He has paid special care and attention to the students of the school. And he used to love them like his sons. And central of Hyderabad's decoration due to his hard endeavors otherwise this place of mosques was turned before into place keeping of elephants there.

There are found many of his books written by him. And among them, some books were published and some of them remained unpublished. For Islamic jurisprudence, Sufism, recitation of the Quran, Sama, has written many magazines on this matter. except about above his books in jurisprudence he was written one magazine which is very well known and famous among special and general persons and its title is Kashaf Khulasa.

Due to the sake of Hazrat many misguided persons were found the way as per reference of the book Ghous Deccan compiled by Qari Moulana Shah Tajuddin Quaderi. Due to favour of eyes which kindled the light of the faith in the hearts of non-muslims. So Ghulam Rasul (Shambu Persad) accepted Islam along with his all relatives. At present his grave is attached with the shed of the tomb of Hazrat. And in

the same way, Ghulam Rasul Kamandan and his name was Muthiah who was accepted Islamic faith on his hands along with 300 relatives and friends. And another person sahib Hussain Kamandan and his name before were Sahabu who was accepted Islam on his hands along with his 200 relatives and friends.

There are many events of revelations and miracles of Hazrat and if we gather all the events even in short details then there will be required a big volume book. He has participated in the service of the country. And its details are found in the books of history. In the chain of Chistia, Quaderia, Naqshbandia, and Refia he was a pledge on the hands of Shah Rafiuddin Qandahiri and he was also available caliphate from him. And there is the strange event of his pledge in this matter.

4. An event of the pledge of Hazrat Khaja Mahboob Allah Sahib

It is said that when he has completed knowledge of manifest and then he began searching for the spiritual master. And he thought that the spiritual master must be as such that who will be peerless in knowledge and excellence. And from him, he can watch supernatural acts by my own eyes in this matter.

So in those times, Hazrat Shah Rafiuddin Qandahari Sahib was present in Qandahar taluk in the Nanded district. And when he was known in this matter then he went to Qandahar. And there was arranged for him two times food during his stay in Qandahar daily basis. He was stayed there and daily he used to have the discussion of knowledge with Shaikh of the time Hazrat Rafiuddin Qandhari. And after this,

he was able to know that Hazrat was in reality in the status the peerless. It means one of his conditions was completed and then he was waiting to watch by his own eyes the miracle by Shaikh of time.

He was waiting to watch his miracle then at that time one person came there to become his disciple so he has accepted his pledge and that person was presented in his service one basket in which there were 7 Laddus and Hazrat has told him “ Mir Sahib take this basket and to distributed as such that each and everybody in the meeting place can get 7 Laddus per head.” When he was heard this order then he was stood in the meeting place in surprising condition as in the basket there were a total of 7 Laddus found so how he can distribute 7 Laddus to each and everybody.? When Hazrat has seen his condition of a surprise when he told that “Mir Sahib cover the basket with his handkerchief then distribute 7 Laddus to each and everybody in the meeting place.” He has distributed 7 Laddus to each and everybody from the basket then also there were remained 7 (*Laddu* or *laddoo* (Hindi: लड्डू), also called *avindh*, is a sphere-shaped sweet originating from the Indian subcontinent. Laddus are primarily made from flour, fat (ghee/butter/oil), and sugar. Laddus are often made of gram flour but can also be made with semolina. Sometimes ingredients such as chopped nuts and/or dried raisins are also added. The type of ingredients used may vary by recipe.) Laddus is in the basket.

When he was seen the miracle by his spiritual master by his own eyes and which was shown to him by his spiritual master in this matter and when he has seen this miracle then he immediately pledge on the hand of Shaikh of time Shah Rafi Uddin Qandhari. And he was lived in Qandahar for a long period of time and he was benefitted in the company

of Shaikh of time and as per the order of the Shaikh of time, he has come back to Hyderabad.

5. The contemporary holy persons of Deccan during his time

- 1.Hazrat Shaikh Ji Hali
- 2.Hazrat Saad Allah.
- 3.Hazrat Mohammed Ali Khair Abadi

He has special privilege status among his contemporary holy persons and all of these holy persons who used to give him much respect and honor.

He has left this mortal world to another world on the 4th Muharram in the year 1265 hegira. And the chronogram date of his death is taken from the following phrase.

“Az deccan wai aftab baruft.”

If we mentioned the event of the above historic phrase then it will not be improper. It is said that on the demise of Hazrat one person went in the presence of Hazrat Hafiz Mohammed Ali Khair Abadi then he was asked about events of Hyderabad. Then he began saying to about rich and wealthy persons as well as transfer and posting the officers in the kingdom of Hyderabad. Then he has stopped him and asked him to say about events about holy persons of Allah in Hyderabad. So he told him that “ Hazrat Shuja Uddin Sahib died.” And upon hearing this news he was taken cold sigh and he was told that “ the sun of Deccan was set.”

6. Prediction about Hazrat Khaja Mahboob Allah Sahib

Before the birth of Hazrat as per the reference from the book Rahbar Tariqat by Syed Umar Sahib that his mother has seen dream when she was pregnant that one boy is there in the cradle and its rope was in the hand of Hazrat Bibi Fatima and she was moving the cradle by the help of the rope. When she has seen me then she was called me was given a rope of the cradle into my hands and she told me that "this boy belongs to us and by doing service of him for some days come to our place."

Upon order of Hazrat Syeda, I began moving the cradle with the help of the rope. When she wake up from the dream she was told about her dream to her husband Hazrat Syed Badshah Hussaini Sahib. Upon hearing the details of the dream he was given t of the dream that "There will be born to you one boy and rope of his cradle was given by Hazrat Syeda into your hands. And we are allotted service of the boy. So it was happened like above and Hazrat's blessed birth was taken place.

Her mother used to give him much respect and honor. When he will come from outside into the house then she will stand and she used to say that this is such boy to whom Hazrat Syed was given the responsibility to her to take care of him. So when he has become successful after his father then his mother was made renewal of her pledge on his hands for the matter of felicity. But as a matter of fact, she was the disciple of her ancestor Hazrat Mir Shuja Uddin Sahib.

Before delivery pain, Hazrat Mir Shuja Uddin came to the house of his granddaughter to well come to the newly born boy. And delivery he was taken coolness of his eyes on his lap and kissed his both of his two eyes. And he was told to his mother that "Oh my daughter he will be held a higher level of dignity."

When Hazrat will visit to see his grandson and take him on lap. And used to pray for him with much happiness. One time in his childhood he was fed Gulaithi (of boiled rice etc.) softened overmuch and clotted) to his beloved grandson.

7. The childhood period

He was very intelligent and very sharp since his childhood period and in his nature, there was no habit of mischief. in his, there were habits of thinking, kindness, and mercy, j's matter was too much in him. In the chapter on manner and etiquette, we have mentioned details in this matter. and since his childhood period, he used to avoid fighting and conflict and used to live with cooperation and collaboration. And his younger sister mother of Hazrat Abdul more Quader Siddiqui and who was younger than one year and six months old and due to natural aspect and due to same age category they have with them much love and affection in between both of them. And both of them used to play together

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at the same place. It is said that "Once he went along with his mother to visit of the house of his aunty the mother of Hazrat Mufti Mahboob Nawaz Doula and with him there was his younger sister also. And upon reaching the house his mother and his aunty began busily in the talking there very much. Hazrat and his sister went to the house area for playing there. There was one adopted girl in the house of aunty who was a little more in the age than Hazrat but she was still in a younger age and that girl was married to one of the adopted boys of the house. And the husband and wife who were living in the house of his aunty there. The adopted girl's husband due to upset of the many rats in the house

brought from the bazaar arsenic to kill the rats in the house and put the packet in the higher place. And he was given the warning to his wife not to go near that thing. And the girl was become silent upon hearing this. But she did not know that it is a kind of poison. When then both brother and sister went to play in the house then the attraction of arsenic which have taken both of them to the quarters of adopted girl. When they were reached by playing there then that adopted girl was also joined with them. And by playing they have entered the room of the adopted girl. When the look of the girl falls on arsenic on a higher place and she told them that his husband has brought khadi (The stones, popularly known as khadi, are sourced from Bidar, Karnataka, according to tradesmen. They are broken into pieces, sometimes as small as a peanut, in the busy, ancient lanes of Begum Bazar, the marketplace established by the Qutub Shahis. Merchants, local and of Rajasthani descent, package the stones in easy) from the bazaar. So we have to take it from there so that we can eat and both of them have accepted the suggestion given by the adopted girl. As the taste of the khadi which was liked by both of them. As it was placed on the higher place and there was no way reach of the hands so they put some pillows there and were able to get arsenic from there. And after that, there was discussion that there was one piece of thing is there and there are three persons to share it. So they have taken the thing to give his aunt who was the mother of Mufti Nawaz Doula for distribution and she was made into in three pieces and given them while engagement of his conversation with mother of Hazrat and who was her sister in law there so she did not take care what the children brought there for distribution and she did into three pieces and she herself was given each

piece to three of them and the big piece was given to Hazrat and the smallest piece was given to the adopted girl.

The three of them have eaten arsenic with much satisfaction. And then began busily in the playing in the house. After that Hazrt's mother while living some time there was come back to her house along with her children. After some time health condition of both of the children began worse and there were started vomiting and dysentery. And the condition of health has become very worse. On the other side, the adopted girl's condition has become very dangerous and she has become yellow color from head to toe. And her eyes were looking toward the roof of the house. All house persons were surprised that what was happened to that adopted girl?. As the event of eating of arsenic was not known to anybody in the house and by this time the adopted girl's husband came there and when he has seen his wife condition then he was worried very much in this matter and there came thought to him about arsenic and then he has checked the place where he has kept it and he asked with his wife then she told him all details of eating of arsenic by three of them.

Upon hearing Mufti Sahib's wife was worried and she thought what she has done was that she herself was giving poison to the children with her own hands. There was send one person to the house of Hazrat to know condition at his side. And that person told in the house details of the event. And the girl was given medicine for the discharge of the stool. When that person reached the house of the Hazrat and was heard the health condition of both children and then he was told about real story in this matter. Upon hearing all the story details the mother of Hazrat was worried and she began treatment immediately. And there was help and mercy of Allah in this matter so the condition of the children

was improved well. But there was its effect upon the health of the Hazrat and his younger sister till the end of their life period. It means there was found more pungency (acidity) and temperature in the health condition. Especially as Hazrat was eaten more poison than the other two children so there was much effect on his health condition.

Hazrat's father has said that there was found always the color yellow in his eyeballs as which is found in the case of eyesight disease and there will be cause daily three thin stool discharges to him for this reason. And any eating hot thing which will not match to Hazrat health condition. And these health problems did not continue to him but were also found among his children for this reason. So in the stomach of all of the children due to much acidity and due to complaints of low fever temperature, any hot thing does not become suitable to all of them. And in the same way among children of his younger sister were found such health problems with them for this reason.

From the above event perhaps it is seen that due to sake of Hazrat, Allah has done favour of mercy upon all of them otherwise in the younger age eating of arsenic in the more quantity and after that living in the healthy condition which could not be understood by the way wisdom in this matter. Even though there was the effect of arsenic but it was not such effect which is found find generally in this matter and against of it if some other person will have eaten poison God knows what will happen him in this matter.? Leave the person who does not accept supernatural acts and say that and defend and give the argument that it is happened by chance only in this matter. But I will say that it is Hazrat's usage at the beginning of his life and which is happened during his childhood period. As with special persons of Allah,

there will happen some or other usages in the childhood as per occasion of their ages.

8. The physical features and dress

His head was big, medium height, and his body was in the average size and not fat or thin. The complexion colour was yellow and big eyes of consecutive type. The face of light was in book shape and p eyebrows. And his sight was very sharp and contiguous was wide with light. And in his head was found beautiful long hair there and round beard and at dropping in there was the difference in his beard. And he used wooden sandals on his feet. Hazrat Moulana Shah Abdul Quader Sidduiqi Hasrat said that his look was very farsighted. When if Hazrat will be silent then it will be very difficult for us to feel the difficulty where Hazrat was looking. When we thought about his direction of look then we will feel he is looking at that side. There was such commanding effect on his face that nobody could suddenly start the conversation with him. And usually, disciples could not submit their request in his presence for a period of three or four days for this reason. And daily they come in his presence and sit in his meeting place with respect. And due to commanding nature, they could not submit their request in his presence by courage and express their feelings of the heart. Usually, Hazrat will ask his disciple to say about requests then they will present their requests in his service otherwise they will remain silent. Due to helpless conditions, disciples use to contact the person who lives in the presence of Hazrat day and night but they were also found in a helpless condition and they will wait for the occasion of his

attention and favor and could not able to submit the request of the disciples directly. In his presence, persons of higher authorities will be sit in respect due to his personality position and will feel him like in the court of the higher king.

It is said that late Sir Khurshid Jah has much fondness with him to visit Hazrat at his house to have the blessing of kissing his feet. So Nawab Sahib told his cousin brother Nawab Mufti Nawaz Doula whom Hazrat liked very much and also he told Hazrat's father in law Hazrat Shaikan Ahmed Shuttari who was a famous holy person of the city of Hyderabad in this matter and to whom Hazrat also gave respect and honor very much. And from the above persons, he has submitted his request in his service and Nawab Sahib was sure that Hazrat will not refuse his request by recommendations of all above holy persons of Hyderabad city. But Hazrat by asking his forgiveness with all of them and he has given him a clear reply that " He is a rich person and I am a poor person. Whatever I want that thing is not with him and whatever he wants that thing is not with me. Then why did he want to visit me." When Nawab Sahib was found his try was a failure then he thought to visit Hazrat at some other place and kiss his feet at another place where Hazrat was found. And for this thinking, he has asked where Hazrat usually goes and found. Then he was able to know that usually he visit the tomb of his grandfather Hazrat Shujauddin to recite verse Fataha there. So Nawab Sahib has kept the information of his

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visit of Hazrat and Nawab Sahib met with Hazrat in the tomb of Hazrat Shujauddin sahib one time.

When he has kissed his feet then due to the companding position of Hazrat Nawab Sahib was shivering from head to toe in this matter and due to severity of fear he could not say even one word from his tongue in the presence of Hazrat. When Hazrat was seen Nawab Sahib's condition so he was smiled and he told him that "No, but there is one request in this matter that you please walk from here to the tomb of Nawab Taig Jung. And which is very near from here so perhaps there will be the salvation of the dead persons." Hazrat accepted his request and he went to that place. Nawab Sahib said to him there convenience ready for him but Hazrat told him that "I have the habit of walking and you can sit in it." And Hazrat went to the place by walk and after that Nawab Sahib did not have the courage to say something to Hazrat. At last Nawab Sahib also went to the tomb by walking along with Hazrat there. And reaching there and by putting flowers on the grave Nawab Sahib requested for the pray dead persons. Then Hazrat was prayed to all dead persons and he was pointed to one grave and asked who was buried here inside. And Nawab Sahib told, "This is grave of our one servant lady." And Hazrat told him that "Among all of them her position is best." And after that Hazrat came back from there.

Holy dress: He used to wear a very simple dress in his daily life. Like general shaikh persons and he did not use to wear a gown and jacket by him. And he used to wear always a long shirt on his body and a cap on his head. And on some special occasion as per Sunnah of the prophet he wears a turban on his head. At the beginning of his life, he used to wear the dress of the general shaikh persons. But after the event of 1857 when some persons of Delhi have arrived in the Deccan area and people of Deccan began making fun of their long shirt dress. And on the ways there pass bad

remarks on them for this reason. Perhaps Hazrat did not like this method. And he has adopted the same dress after some alteration in such dress. In the beginning, there was made much fun of his dress but gradually people there in Hyderabad city adopted this custom. And nowadays this dress is being used by most people of Deccan area. And even this dress is being thought the wear of the shaikh persons.

He used to wear shoes on the feet and keep a handkerchief on the shoulder and carry in his hands small beads. In the appearance of behavior and style in which there will be required by him very much simpler and so, for this reason, the general persons it means a person of look who could not judge in the appearance way the correct personality of the Hazrat but the persons of insight who could judge by their eyes of farsighted very well.

Hazrat did not like contact and meeting with the noble and rich and officers of the kingdom. As well as he did not like to visit and meet them. He will receive invitations but he did not attend parties. And he usually sends his brothers in his place in all functions. It has happened less that he was attended any party and functions.

So in this matter, there is the event of that time reported by Moulana Sharaf Uddin Quaderi that once he went on the invitation to the residence of Nawab Bahsir Doula. Hazrat Syed Umar said that he was also with him. Upon reaching the place of invitation when Hazrat want to go further the watchman was prohibited him and as he could not recognize his personality by his dress and his appearance of his behavior and style. Hazrat Umar said that due to the action of the watchman he want to scold the watchman but when Hazrat has known my intention then he was instructed me to be silent by sign. Then I have become

silent. After some time when we move further than that, the second duty watchman then stopped him and he was stopped there for some time. After stopping for some time again he was moved further but the third guard stopped him in a strict way. And during this time host, it means Nawab Bashir Doula who was standing near of him and he was looked at him and began running toward him and came near of Hazrat and welcomed him and he was taken him inside of his house. As there was a delay of Hazrat's entry into the house of Nawab Sahib so for this reason all table cloths were full so Nawab Sahib was taken Hazrat to the upper floor and arranged for him table cloth there. But Hazrat did not eat even there was much insist in this matter by Nawab Sahib. But Hazrat was excused with Nawab Sahib.

After this Nawab Sahib requested with Hazrat to look at his house so that due to his holy feet there will be blessing in the house and there will be no affliction will be found in the house. He was accepted Nawab Sahib's request and accompanied by him. Nawab Sahib was taken him in all sections of the house and with much explanation, he has told him all details in this matter, and after this Hazrat came back to his residence.

The narrator of the above event said that he used to present in service of Hazrat every day by 4'o clock evening time. And on that day I was present into his service as per my practice then he told me by smiling he said that hear and I told him spiritual master tell me in this matter. He told that today Bashir Doula was taking him to show his mansion. And after that in a surprising way, he told me that "What is there that I could not understand his conversation." And upon saying this he has become silent.

It is the practice of the people who used to be a presence in his service that whatever he will say about the

persons in their absence will say to other persons who will be absent in the meeting in this matter. So when Hazrat was left the meeting place then this matter was said to the persons then Hazrat Umar was told event of the today which was happened in the morning time. And from this event, it is known that his presence at the party was due to order only. And even though Hazrat's each and every movement will be as per order. As per other events which we are going to copy from which there will be clarification in this matter. But from this event it is known specially Hazrat's self-denial, the dignity of content and which was his special color of the Hazrat.//

He was liked simplicity very much and he did not like formalities and its details will be found in the chapter on manners and habits.

He used to wear simple dresses and he did not like costly dress materials as a matter of fact in those days there was the practice of wearing costly dress materials. For example, costly pajamas, gown, angarkha narrow sleeved like a coat with the double fold on one breast and single folded on the other of muslin and Aghbani which he did not like by him. And he wear always a simple dress.

He wears a dress that will be smart and as per fitness of the body. And he will never wear loose garments. And even if he will find open the collar of the shirt of anybody and which was not liked by him and soon he will ask to close it.

Hazrat used to like the yellow color very much. Sometimes he will ask for coloring of his turban and coverlet in the yellow color. And for this reason, the covers on his grave are found in yellow color. And Choukhandi (a walled enclosure is called a Chaukhandi, which is constructed out of respect around the grave of a revered person.)'s color in the tomb is found in yellow color. And from events, it is found

that he did not adopt yellow by the likeness of himself by the revelation this was known that this color was known for him.

9. The knowledge and excellence of Hazrat

Hazrat had a reading habit and he was a Quran-conner and Qari (reader, one who recites the Qur'an in any of the several approved styles of recitation) in this art he has a link with the chain of Hazrat Mir Shujauddin. He was a prefect in the knowledge and literature of the Arabic, Persian languages. In the knowledge of argument, philosophy, astronomy, and in all of them he has special knowledge. In the exegesis of Quran, Hadith, and Islamic jurisprudence in which he has good experience with him.

Hazrat's primary education was completed by Maulavi Shah Ali and Hazrat Shamsuddin Faiz. And after that, he was completed primary education with Hazrat Niayaz Mohammed and Hazrat Mohammed Zaman Khan Shaheed. And among his classmates Hazrat Maulavi Masih Zaman Khan and who was the tutor of the King Mir Usman Ali Khan of Hyderabad kingdom and who brother of Hazrat Shaheed. The persons used to say about their teachers that Maulavi Niaz Mohammed who a famous learned person. And Hazrat Shaheed Sahib was an expert in taking care of education and disciples and the students. Hazrat's religion of jurisprudence was Hanbali but in the beginning, he belonged to Hanafi school. But afterward, as per the order of innermost, he was changed his school of thought to Hanbali. And in the jurisprudence of Hanbali, he was written on the book and given its name as 'Zad Akhirat' in easy Urdu language with explanation and outstretched. And this book was complete up to chapter Talaq then at that time Hazrat

left this mortal world and this book was printed as per details up to the above last chapter.

As Hazrat's change of school of thought's discussion started so to adding this event in this book is not out of interest in this matter. When Hazrat was changed his school of thought as per the order of the innermost then he was asked all his disciples to change their school of thought in this matter. Most of the persons have immediately changed school of thought but there was hesitation to his son Hazrat Syed Shah Umar Hussaini and he told him that " He has remembered issues of the religion (school of thought) of Hanafi and he could not remember issues of the religion of the Hanbali. So, for this reason, there is hesitation in this matter.

During this time Hazrat Moulana has seen a dream that Shaikh Abdul Quader Jilani R.A.. came over there and he was found before him and he told him "Oh Umar I have told you many times to change your school of thought but you do not change.? And Hazrat told him that "I have remembered issued of the Hanafi school of thought but I could not remember issues of the Hanbali school of thought. So, for this reason, there is hesitation in this matter. Upon this shaikh told him that "They are not so many" now come to me I will explain to you. And after this, he was explained his issue of ablution and prayer in a brief way. Upon this dream, Moualana Sahib went in the presence of Hazrat in next day morning. Upon seeing Hazrat told that " see Chunnu Miya (Hazrat Syed Shah Umar Hussaini) is coming with argument. And upon his coming, he told him that " Yes tell what dream you have seen." And Moulana told him about details of his dream and from that day he was accepted school of the thought of Hanbali.

From this event, there will be known two things in its result that his order was as per court order of Hazrat Shaikh Abdul Quader Jilani R.A. Seondly that there was available to him full destruction and it means each and every order of Hazrat was according to the order of the court of Shaikh Abdul Quader Jilani R.A. And as well as whatever presented before him was like presenting before Shah of Baghdad. It is noted that there was not given any order to Moulana before by Shaikh of time Shah of Baghdad. Yes, it was said by Hazrat so it has become the order of the court of Shah of Baghdad.

10. The art of Sufism

Hazrat was much interested in the art of Sufism and in which he was perfect. Hazrat Moulana Hasrat told that "Whenever he used to present in his service then at that time he will give a lecture on the Issues of Sufism. And it seems that there was the running river of knowledge. And he told me as Maulavi. And Hazrat Mahboob Allah used to call him with the title of Maulavi. And this title was given to Hazrat Hasan in those times when he was in his childhood and due to calling with this title, there was such effect that Moulana was such Maulavi that his example was not only found in the city of Hyderabad but as well in all over India. Sometimes he will ask me "Maulavi for such issue in such and such book what is written there?. Then I will say it is written such and such in that book. So at that time, he will explain details of the issue and such new things which will not find any book by any author. Due to the effect of such explanation of by him in this matter when I will read bigger volumes of the books and when my look will be fallen on any issue and it seems to me that it is not a new issue for me.

11. The knowledge of medicine

Hazrat was interested in the knowledge of medicine and he was a student of Hakim Reza Ali as per writing in the preface of this book by Hazrat Abdul Qadeer Siddiqui Hasrat. And so in this matter, Hazrat was written on the book of prescriptions and this book is not printed. I was heard by Hazrat that he was obtained knowledge of medicine by revelation. And its further certification can be done by the book of prescriptions. He said that many of the prescriptions are said to him by Hazrat Ali Ibn Talib R.A. and Hazrat Shaikh Abdul Quader Jilani R.A. And many of the prescriptions of the book are very useful and effective in this matter. There are some prescriptions are there and by seeing them there will be the surprise of wisdom in this matter. Many physicians have done experiments of the prescription written by Hazrat and details will be found in the chapter on the cure.

12. The art calligraphy

Hazrat was much interested in the art of calligraphy. And which is known by his writings. There are found still some stanzas written by him. There is some special quality in his pen. There is find special cuteness in drawing and circles and one who some interest in this art matter then he can found such details in this matter. In the running hand of his pen, there is such strange cuteness and perfection and he has known very well Salas and Yaqut which are Arabic names of calligraphic styles. Some stanzas written by him are still found in Arabic. He has much perfection in the Nastaliq (**Nasta'līq** is one of the main calligraphic hands used to write the Perso-Arabic script in the

Persian and Urdu languages, and traditionally the predominant) and Nasaq (commonest Arabic script) and in this matter, he was a student of Mohammed Hussain Sahib 'Haft Qalm'. And who well known and famous calligraphist of that time in Hyderabad.

Fireworks: He was interested in the art of fireworks and soap-making art. So in this art, he was written one magazine which is unprinted. And in this art, he was a student of Hazrat Shamsuddin Faiz.

Hazrat was much interested in reading the books and he has much fondness for this matter. Hazrat used to be engaged many hours in reading the books. Hazrat Yahiah said that Hazrat has such nature and often that when he will be busy reading of the books then he will sit by the help of the putting of two of elbows on the earth and the book will open before him. So in this matter, we have seen Hazrat in this posture of reading books for four hours continuously. He was a user of huqqa and the Urdu word huqqa Meaning in English is Hookah. And when he will sit for the reading then it will be Hookah available for him and during his reading time he will take one or more pulls at hookah then he will be used to engage in the reading of the book as such that hookah fire of will be diminished away but Hazrat will not have such information in this matter. But when he will think over of hookah then he will take hookah tubes in his hand and have pulled at hookah and then he will find its fire finished away. And then he will be used to saying that "Oh Hookah fire is finished away."

Sometimes he will say to me "Yahiah prepare Hookah" as usually I will present in his service and I know the special style of filling the Hookah which was taught to me by Hazrat. And so, for this reason, he will ask me in this matter. So I will

obey his order immediately. He will take one or more pulls at Hookah then he used to be busy again in the reading of the books then hookah fire will be finished away. So for this reason there will be a need to fill the hookah many times. And sometimes he will read the books by sleeping on the bed. In his reading room, all books are not found with binding. The books which were costly binding which were broken by him because reading of the books by sleeping in which binding will cause difficulty for him.

His library room was very wide and in spite of this, he has such fondness with him that when he will see any good book then he will purchase it and he used to buy two books every month. Maulavi Syed Abdul Jabbar Quaderi who was Hazrat's disciple said that one day Hazrat was taken to Chowk bazaar and I was with him. He saw there one person who was sitting by taking one book in his hand. He was seen that book and that person told me the price of the book very much. But he was not asked to reduce the price and he has purchased the book as per his asking price and without bargaining. Then I have told him that the person is telling more price in this matter. He told me this book is peerless and like jewel-like price-less. And no one would like to sell it from him. But it is not known that what difficulty which is faced by this person so he is selling away the book from him for this reason.

Upon seeing all books in his library it is known that all of the books were looked at by his sight. So it can be said surely that all books have been passed by his look. Moulana Hasrat said that he was heard by his father many times that "I have not seen all books of my library but Khaja Miya have seen all books by him." Because Hazrat used to take books on loan from his brother-in-law. And afterward, he used to return back the books to him upon reading. He used to read books very fast and his memory was very strong. So one day

he was brought one lengthy book from his brother in law and he was returned back the book on the same day evening time to him. So Maulavi Sahib (Hazrat's brother-in-law) thought in this matter Hazrat could not read that long book as in short of time to read such a lengthy book was not possible. When Maulavi Sahib met the next time then he was asked whether he was read that book. Then he told him that "Yes he has read the whole book." So Maulavi Sahib was surprised due to his reply in this matter. So there was started the discussion about different subjects of the book. When there he was asked whether you read such and such issue then in reply he was given a full explanation. He told that " In it is written about such and such subjects and some time he has recited the full text of the book. After that, there was not left surprised of the Maulavi Sahib that in a short period of time there was doubt of reading of the complete text of the book with him but also such book was completed memorized by him.

13. His manners and habits

He was as per his name with manners and habits in him. In his nature, there was much shyness and modesty. And he used to respect elders and take care of youngers as well as he used to pay much obedience and honor to his parents.

Obedience of the parents: Till the death of his father who was in charge of all his works. And after the death of his father his works were done under the supervision of his mother. As matter of fact, he was become an adult and was able to perform the works. But he used to present the salary and salaries of his brothers in the presence of his mother. He will accept whatever his mother will give him food, money,

and dress and which he will accept and he will obey her all orders and on any matter, there will be no hesitation for him. He always thinks that there will be no harm from his side by any action to his mother. As his mother used to take care of him very much. And used to give him much respect as we have already mentioned in the previous pages of this book.

It is said that Hazrat was strict to follow the schedule of timings. During the period of his mother, he used to go to have food on its timings and if table cloth will be not ready then he will leave from thereby not saying anything. Upon leaving the Hazrat his mother will be angry for the servants that "Why there was not done an arrangement of table cloth for him on time." On the table cloth if he will find any curry not good then he will finish his food early but he will not say to say anything to servants that such and such curry is not prepared well due to the sake of his mother. Due to his early finishing of the food on the table cloth then his mother will be able to know that today he did not like the food on the table cloth. Sometimes it will happen that due to not eating well by Hazrat on table cloth then his wife will prepare any other dish secretly and tell him in this matter so then he will have food for him. And there will be taken care in this matter that such information may not reach his mother so that which may not cause harm to her for this reason.

Treatment with brothers: At the time of the death of his father except for Hazrat all brothers were young. During the life period of his father, he and his sister's marriage was done. His sister was married to Hazrat Abdul Qadeer Siddiqui. And after his father, his mother was the sponsor of the family members. During the life period of his mother his younger brother Hazrat Ahmed Ali Shah's marriage was done. And the other two brothers were younger so their marriages were not done. After mother, there were all types

of responsibilities of two younger brothers fell upon him. And he has fulfilled his responsibility well in this matter like an affectionate father.

It is stated that upon the death of the father even though all of his brothers were young but Hazrat Makki Miya and Hazrat Umar were very young at that time. One time after some days of the death of his father upon mischief of one of the above brothers he was slapped or given punishment so for this that boy went in the presence of the mother and complained about Hazrat. As there were few days passed away after the death of the father. And his mother was in shock at the death of his father. And her mother called and told him in a sad way that "Miya these boys are fatherless and if you beat them in this way then which will be not good?" And upon saying of his mother he was much affected in this matter and from that date he did not touch to any brother or he did not angry from them for this reason.

Distribution of the inheritance: It is stated that when his mother died at that time all brothers were adults. And he has distributed all properties of the father. In the inheritance of the properties, he was given all good things to his brothers and he was taken himself used and old items. When he was asked that what will he do with old and used items then he was told that "These things are important for work as these things were in much use of the holy persons. And in it, there is much felicity in this matter."

In the inheritance of his father, there was un-moveable property in which their many houses were there. In which were some small and good houses and which were good for residence and he was given to his brothers. And he himself was taken clay k house and open land and on which he has

constructed a new house for him as per his will and pleasure and in which he was shifted and lived in that house.

The marriages of the brothers: After distribution of the inheritance properties among his brothers who were unmarried and Hazrat was returned back their monthly salaries to them and asked them to save salaries by themselves so that money can be used at the time of the marriage. After the engagement ceremony, he was asked by both of the brothers to bring their savings amount so that it could be used for the marriage arrangements. But both of them have brought a small saved amount in his presence and which was little and not more money. So for this reason he has arranged money from his side and started preparations for the marriages. And in this way, all preparations of the marriages were done in a nice way by Hazrat. As which would be done under the sponsorship of the affectionate of the parents. After a few days of the marriage of the brothers, he was allotted separate duties and to see their own household affairs. But when he was made the arrangement of separate duties of the household to the brothers but they have insisted to remain together as before under Hazrat's supervision but he was given advice them in this matter and he told them that it is his pleasure to see them in his presence that they should able to manage their household duties properly.

Upon seeing these events it is known that how his kind treatment was with his brothers.

Respect of his brothers: It is noted in this matter that the respect of his brothers with him was such that there will be sincere sons with his fathers. And like saying elder brother is like father and so they have followed each and every word of this saying in this matter by his brothers. In short, all these brothers used to respect Hazrat like their father and obey his

orders. Like the sincere sons, they used to give respect and obey like the order of the father. But even more than this in this matter. It is good to mention here one event.

Moulana Shamsuddin retired judge said that "One time Hazrat came in the speech meeting of Hazrat Khairuddin and with his three brothers Hazrat came there and they were in the condition of much respect of like his father at the meeting place. So, for this reason, all meeting persons were looked at them and in their eyes, there was much appreciation and obligation.

Treatment with his sister: Hazrat used to love his sister very much and when if there will be heard the news of the illness of his sister or her sons then Hazrat immediately used to visit them. And also send his house household ladies to her house. As well as his sister used to love and respect Hazrat very much. Her behavior was the same as Hazrat to her. And in each and everything she used to participate.

His sister has died before him. And at the time of her death, there were two sons and one daughter which was left upon her death. At the time of death, his sister was given her final advice about her sons and daughter to Hazrat and for which Hazrat and his wife were taken much care in this matter and they used to treat always children of his sister as own his children. It is stated by the wife of Hazrat Moulana Fazal that it has happened many times with the wife of Hazrat and who called her as Peranima and when there will be asked her how many children you have? and then she will give the reply that five daughters and two sons. It means she will be used to add two sons and one daughter of Hazrat's sister among her children in this matter. And her treatment with the daughters-in-law of Hazrat's sister was such that she like her own daughters so for this reason other

persons could not able to know that these are daughters-in-laws of Hazrat's sister or her own daughters.

Hazrat Ashgar Hussaini Chisti who was the successor of Hazrat Shams Qamoshi and who was son law of his sister and who said that upon the death of his mother in law Hazrat's treatment with him as such that and there was the behavior of him like the real father in law with his son in law in this matter. He will be called to his house for many months as a guest. On the occasion of festivals of the Eids, there was his treatment with him will be well as per customs. He used to care in each and every matter and so there was no feeling with him that there was no more mother-in-law.

Behavior with in-laws and community persons: He used to give much respect to his father and mother-in-law. Regarding his brothers-in-law, Hazrat Ghulam Ghous Shuttari and Syed Moulana Mohammed Ali Shuttari and they have much love and affection for Hazrat and Hazrat also has much love and care with them too much in this matter. And they also used to respect him very much. And which is known by their historic stanzas written by both of them. And which are belong to unseen thoughts. And which were written by both of them upon the demise of Hazrat.

Hazrat's treatment with general relatives was equal and the same as other persons. And Hazrat used to participate in every person's happiness and sad occasions. And in time of need, he will be used to help needy persons. In the thoughts of mercy in which he will ahead in this matter.

From one lady of Darul Shafa, there is reported one event that one time her son's case was under hearing in city civil court in Hyderabad. And at that time Mufti Mahboob Nawaz Doula was superintendent of the court office. The narrator was a relative and as well as she was the disciple of the

Hazrat. And she used to present in the service of Hazrat day and night. So for this reason there was much favor upon her by Hazrat. So her son Maulavi Ziauddin went into the presence of Hazrat and he has explained all details of the court case to him. And he told him that "If he will give one recommendation letter then there is possible help for the court to solve his problem. But he told him that "No, he himself accompany with him and he will tell Mufti Sahib in this matter. Hazrat went in the presence of Mufti Sahib and first, he has introduced Moulavi Ziauddin and he told that "Do you know him" and he is our and your relative. After that Hazrat told him that "Such and such case in your court under your bench and he is on the right side in this matter. If you judge in his favor then there will be good for him but if you go against him then there will be a loss to you." It is said that Mufti Sahib was much affected upon hearing the details of the case by Hazrat. As he has much love and devotion of the Hazrat. Upon reaching court Mufti Sahib was asked the file and he was passed the order in the case as per the order of the Hazrat.

General behavior: His general behaviors were the same and equal with all persons. He used to take care of all persons. He used to treat people of the locality, employees, disciples, and devotees, and with all of them his treatment was kind and he used to participate in all occasions of happiness and sadness of all persons.

It is stated by late Abdul Halim that my real brother Abdul Azeem once has requested Hazrat to add him to his circle of the disciples but he was not accepted his request. As his preparation was of the food and flowers were also ready to become his disciple and so in this helpless condition, he has become a disciple of Hazrat Faizuddin Shah Sahib (his grave is situated inside of the Fatah

Darwaza locality in Hyderabad). And after some days Abdul Azeem has died. But I have not informed Hazrat as he was not his disciple. And have informed his spiritual master. But Hazrat suddenly came to our house and told me that "As your brother died so I came here."

As still there was not given a funeral bath to my brother so Hazrat has stayed in the Limuwali mosque which was opposite of our house and he was given the order for the funeral bath to his brother Makki Miya. And when the funeral was ready then it was brought to the mosque for funeral prayer and by this time spiritual master Hazrat Faiazuddin Shah Sahib of the deceased came over there. And he was asked Hazrat to lead funeral prayer in the mosque. And he went up to some distance with a funeral procession and then he was given the order to Makki Miya to go to the graveyard and to come back after burial upon recitation of chapter Fatha on his grave as he was his disciple.

Hazrat used to like very much loneliness and like hate for cries and calls and due to which there will be a disturbance to his attention and consideration.

It was not part of his habit to scold and be angry for the fault of any of his work. or to scold or angry any person without any reason. Yes but upon anybody if there will be oppression or force or if there will be done any act against Islamic Shariah law then he will prohibit him in this matter and he will also angry in this matter. But in the condition anger, he will be used to take care of ' "Invite to the way of your Lord except for His wisdom and exhortation of good deeds." ('Ada ela sabil rabbak bilhukma wa muzata al hasna'.)

With him, there were some newly converted girls and boys which were adopted by him. And upon them also there will be his kindness and favor.

As told by Zahra Bi that the adopted boys and girls used to show whim with him but he will smile in this matter. And if somebody will point out in this matter then he will be used to say that they do not have parents so to whom they have shown their condition of whims in this matter.

Kindness and generosity: His nature was kind and generous. He was kind and generous not only to relatives but to all others persons and even he used to take care of animals.

It is said by Hazrat Qibla that sometimes when Hazrat used to sit for eating food and eat bread on the table cloth and if a cat will make noise then he will ask her are you hungry.? Whether you need food,? And then he began making pieces of the bread and give to her pieces from his side and till her eating he will be used to give her pieces of the bread. And when she will start playing then he will stop giving the pieces of the bread to the cat.

It is stated by Abdulla Khan Jokli that Hazrat's one servant Ibrahim Salar who was a resident of Jokal village. And he has many children with him but his source of income was meager. So for this reason his family was passing through difficult days for this reason. One time he came from a village and came to Hyderabad and lived in the house of the Hazrat for a long period of time. And in the village, his family members were very much surprised in this matter. One day one person came from his village and brought the message of his wife that " We were dying due to hungry and in the thirsty condition in the village and you do not have care about us. So how many days you will stay there." When this message was given to him then he has become very

angry and he told that "What I can do. If they die let them die. Whether I should involve in theft. And from where I should bring money?." There was reached his conversation to Hazrat and he went soon inside of the house and on that day by chance, there was the money of salary which received to Hazrat and from that amount he has brought rupees 100 or 50 and given to that person.

When that person was received that amount then he told Hazrat that "What he will do with this money". Then he told him that "Take this amount with you and arrange food and drink for your family members."

It is stated that there was season winter and in the morning time Hazrat was alone in the outside portion of the house and he was taking rest there by wearing a shawl and he was not sleeping but he was pretending as sleeping by covering his shawl on his body in the condition of rest. And by seeing him there will be doubt of his sleepiness there. And at that place Hazrat was alone and there was no other person there. By chance by that time one thief came there. When he was seen Hazrat in sleepy condition alone there then he came near Hazrat. And for a long time, he has seen him in such a condition. He has seen him in such a condition for a long period of time. But he was there in such condition of the sleeping. And then he was able to know that he was in sleeping condition so then he caught the shawl and began removing it from the body of the Hazrat slowly. Some portion of the shawl was behind the body of the Hazrat so he was left it from his body slowly. And he was pretended as sleeping there. And when the thief was left from the house with shawl then he went inside of the house and did not disclose this matter to anybody. Upon asking some persons about shawl then he told that "Today one person came there and he was taken shawl in this way." Then persons have

asked him who was that person?" And why you left that person?" So then he said that "Now what is required his name and sign in this matter.? And it is not knowing what necessity was there with that person so for this reason, I have pretended myself in the sleepy condition. And closed my eyes there so that he can go by satisfaction from here. God be praised.

Even thief could not go empty from Hazrat's door

It is stated that when Hazrat was sleeping outside portion of his house and he was on the carpet. One thief came there and he was seen here and there but he could not find anybody.

Hazrat was sleeping thereby closing his eyes. And he thought of him in the sleeping condition. But he was not in the real condition of sleep. And after some time he decided to take carpet from inside the body of the Hazrat. He tries to pull one corner of the carpet.

But when Hazrat has seen his intention then he began snoring so that thief may think that he is in deep sleep. Then he was moved his body to the other side by leaving the carpet from his body.

Then the thief was taken the carpet and went away from there. So in this way, he runs off the river of generosity.

Sharafuddin Quaderi Sahib has narrated that one day Hazrat went to Chowk. There was sitting one old lady with some of her old things and in which there was one old sword with her. Hazrat was asked the price of it and she told for five or seven Rupees. And he was taken the sword and was given amount to the old lady. Then he was come back to the house and was shown the sword to his second brother

Ahmed Ali Shah. And asked his opinion in this matter then he told that Hazrat its blade is good and in how much amount do you have purchased for it?. And when he was told its price then he told him that you have purchased for it at less price. And its cost price is not less than twenty Rupees in any way. Upon hearing this he has become silent. After this, he began visiting Chowk to pay the balance amount to the old day daily basis. And he will ask everybody the address of the old lady. So that he can able to pay the balance of the cost of the sword to her. He was tried his best but he could not find the address of the old lady. With each and everybody he used to ask about old lady but every person will say that he is not known who was she and where she is residing.? After a long time by chance that old woman was in found in the Chowk bazaar with her some old goods there. He immediately went to the old woman and he was asked her whether you have sold the sword to me.? So she was worried whether the sword sold by her to him and which was not for its value. So the woman thought for this reason he want to return back the sword sold to him. And for this thought due to his worry, she told him that I have told you the price and you have purchased the sword. And now with her, the amount was spent. He told her that " Do not worry your sword is very good." Then that woman with worry said to him that " It is good so maybe and it is best maybe but you have already taken. Then he consoled the old woman and he said to her that I do not want to return back to you. But want to tell you that its price is more than the price you have sold. So take the difference of the cost price in this matter. You do not have information and you did not know its real price. And you have suffered your loss. When Hazrat was given her money then she was much happy in this matter. Then she due to her surprise and wonder and she

thought that there are such special persons of Allah are available there in the world and she began giving him his supplication in this matter and then Hazrat went back to his house.

Merciful and kind: He was a very merciful and kind person by nature and if anybody will done any kind of mistake then he will forgive him.

It is narrated by Shah Sharafuddin Quaderi that “Once he was going on the road of Pathergatti area and it was his nature that he used to walk at the side of the road. As per his nature, he was going by the side of the road. And on his body, he was wearing a shirt and there was the cap on his head and small beads in his hand. And his dress was not clean. By chance one labor who was behind while carrying a grain bag on his head. By looking at Hazrat’s style that labor thought him an ordinary person. And he thought to have a joke with Hazrat. So he then comes close to Hazrat on the road. So Hazrat went further left side of the road. So in this way, the laboring person came to close off the Hazrat and for this reason, Hazrat came to the side of the road and began walking on it. And in spite of it, that person went near of Hazrat and he collision with Hazrat with such force that Hazrat could not able to control himself and his feet were in reel condition. And he was fallen on the earth. And as there was spread water on the earth and there was mud on the earth. So his dress was full of mud for this reason. And cap was fallen at another side. He has collected his cap and by cleaning his dress and by not saying any word he was continued his walking. The persons walking on the road and shopper keepers have run at his side and caught the labor with the intention to beat him. And somebody was telling him “Oh fool what you have thought him and was done such mistake to him”. Some other persons told him such more

phrases of scolding to him. When Hazrat heard such loud and cry then he returned backside and he told the persons that "To leave him there was no fault of this helpless person who was carrying the load on his head. And there was my mistake that I have to walk at the side of the road. Why you people are scolding him instead of me." But the persons told him that "No, Hazrat there is mischief done by him and we have seen that he was doing mischief to you. Today we will punish him in this matter so you do not say anything in this matter". But he was convinced all persons and he was taken the release of the labor in his presence and ask him to go from there and he himself was reached back to his house.

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It is stated that there was one young servant boy with him from his childhood period and his name was Fazil. And he used to do household work of the Hazrat. As per saying that youth period is mad period so he was involved in bad company persons and was become out of control for this reason.

One time there was came salary amount and which was kept in the inkstand. As he was a boy of the house so he knows each and everything of the house. So he was aware of where the things are kept in the house. And in absence of Hazrat, he has stolen money that was kept in the case of the inkstand. And Hazrat came from outside and he has opened the inkstand to take some money from it but he could not find money in it. When he was asked in the house but could not find anything in this matter. There was worry in the house that who came there and stolen money from the Hazrat. Hazrat was become silent upon asking one time.

But all his other servants began the search in this matter. The servant boy who was stolen money and who could not come back to the house. So for this reason all persons have doubt of theft on that servant boy.Upon investigation, it was known that the servant boy was busy for three days in parties. Some person found his address and caught him and then able to know that he has spent away most of the money stolen and some small money is still found with the servant boy. When Hazrat's second brother Hazrat Ali Ahmed Shah who was given the suggestion to hand over the servant boy to the police and when Hazrat was able to know in this matter so he was become angry and was given a warning that he should not do like this. And if he has taken some money from him what is happened to you.? But take from him the remaining amount and release him. And as per order, the balance amount was taken from the servant boy and he was released from the house.

It is stated one old tailor used to come in his service for a long period of time. And he used to take his service for stitching of his dress by him. Many times it happened that Hazrat used to bring cloth from the bazaar and give him for stitching shirts and pajamas for him. He will take the cloth and will bring back his dress as per his will and pleasure and he did not ask with him that in such and such cloth there will be possible such and such shirts and pajamas. And why you have brought such a small number of shirts and pajamas.? And against it, he will accept whatever numbers of shirts and pajamas for him which he will stitch as per tailor's will and pleasure.

Moulana Sharafuddin said that once Hazrat has brought one roll of a standard measure of muslin cloth and was given to the tailor for the stitching of the long shirt for himself. And the tailor was taken that cloth roll and he has after stitching

brought three long shirts for him. And on that day brother Makki Miya was also present there. When the tailor has brought long shirts for him then he has asked him "How much cloth was given to the tailor?"? So he told him that one roll of Muslin cloth was given to the tailor. Makki Miya told him that "In one roll of the cloth there are stitched six long shirts and but he has brought three long shirts for you". Then Hazrat told him that "He used to bring always two shirts only". His brother told him to ask him in this matter as he has stolen the cloth. But Hazrat told that leave this matter and he has paid stitching charges without saying any word to the tailor. After that also he was taken work with that tailor and who was done his same practice but Hazrat never asked him in this matter.

Sometimes it will happen like that tailor will be used to bring four long shirts then he will ask how these four shirts then he will say that roll cloth was bigger. As matter of fact, the mill roll of the cloth will be the same and equal in length and size. And upon hearing this reply he will smile and will be silent.

Hazrat Qibla said that "Since a long period of time there will be used to come one barber to our house and who was not perfect in his work. But on him, there was available much favor of Hazrat. His condition was such that he used to visit the house any time. And usually, he will visit in the afternoon time so for this reason his name was given as Duphari. As he was coming for a long period of time so he has become close to Hazrat. And whenever he will come and ask Hazrat for barber work and if Hazrat will say no now he is busy then so he can come later then he will say no to Hazrat and say now he will do barber work for him. Then he will ask for him later and the barber

will say now and Hazrat will say again come later. Then he will insist on him and say no he will do now barber work for him. So for his improper insist the other servants which not like this. But he will not angry with him. And he will say to him why he is disturbing him and then he will pay attention to him. Upon barber work, he will not use a mirror so for this reason he just will sit there. And the barber will cut his hair as per will and pleasure and Hazrat will not say anything to him. And when he will say now barber work over then he will stand from there.

Note this barber who lived for a long period of time after the death of Hazrat and when there will be discussion before him about Hazrat there will come tears in his eyes. He told that "Once Hazrat was given one handkerchief to him and he has kept it in safe custody and was advised his family that which should be kept on his chest upon his death so that from it there will be salvation for him. Some persons have given the offer to purchase that handkerchief for more amount but he was refused in this matter and told that "Due to good luck I got it so at any cost I will not give it."

Praise and admiration: He will hate with the praise and if anybody praises him then he will not like this. His younger brother Hazrat Umar after Friday prayer explains the exegesis of the Quran for one Rukoo in Makkah mosque in Hyderabad. And in his sermon, Hazrat was used to present there. And sometimes he will sit behind the pulpit in a hidden way. It will happen usually that when he will leave the meeting place then there will find the condition in the meeting place and in this way once he was sitting behind the pulpit in a hidden way as per his practice. But there was fallen look of his brother and so upon him, there was prevailed condition of ecstasy and during his sermon time he has pointed toward him and he began praising about him

that "His peer is as such great person and having much dignity and if any person has the look of insight then he can see him in this matter. On one side his brother began praising his brother and on another side, Hazrat's face was full of anger for this reason and due to this reason there was coming one color on his face and another color was going in this matter. And in this situation sermon ended and the meeting was finished away and his brother Umar when reached in his presence to kiss his feet and he began angry with him and told him that "What happened you today that you began praising of me on the pulpit." And due to in worry condition, his brother asked for his forgiveness. And after this, he told him that "Stop your sermons here and give sermons in our Alnoor mosque in Qazipura after Friday prayer. So, for this reason, there was continued his sermon in the Alnoor mosque and till his death of Hazrat and after that, there was a re-started sermon of his brother Hazrat Umar in Makkah mosque in Hyderabad.

Hate from pride and self-respect: He will dislike for each and every work from which there will find pride and self-respect. The persons who take care of their dignity and self-respect and from him Hazrat used to keep away and have prevention to meet with them.

It is stated that in the Urs (Annual death ceremony) of his father he was used to be celebrated in the beginning period as per the custom of the time. And there will be distributed invitation cards, friends and relatives will be invited to the function. One time there was coming to one Maulavi Sahib

and who was a childhood friend of the Hazrat. The table cloth was ready and he was taken all persons to have meals there. It was his habit that he did not like to keep persons on the gate for the arrangement of the function and to allow

persons to control for sending guests to inside by checking them. And he was always prohibited such type of arrangement.

So for this reason the poor who will come there and stay at the gate for waiting of the Hazrat so that he should come there and allow them to go to the place of table cloth by convenient way. So on that day, Hazrat as per his practice was allowed all poor persons to go inside of the house who was standing at the gate. At the place of that Maulavi Sahib one extraordinary person was found there and who did not have the clean dress on his body and this act was not liked by Maulavi Sahib for this reason. And in unhappiness, he has eaten soon a little meals and he stood from there and by saying to some persons he went away from there that "If there will be no proper arrangement of the function then there will be not invited to the persons." When this bad event of the tradition was reached to his ear then he has told that " He has said right no doubt, yes from today onward we will not send invitations." And from the date onwards he has abolished the system of sending invitations of the Urs ceremony (death anniversary). And till today by following his method in many chains related to Hazrat have been discontinued sending of the invitations on the occasion of death anniversaries. So that anybody can come and have dinner on the occasion of the Urs. Nowadays such persons attend Urs anniversaries those who have sincerity and love and who do not expect for their welcome and attention in this matter.

Content: Hazrat has much dignity of content with him. And he did not like to have contact and relations with rich and officers. The rich persons used to desire to kiss his feet and there will be less their desire will be fulfilled in this matter. Many times they will send invitation cards for the functions

but Hazrat did not attend many times. And they request to come to his house but Hazrat will not give permission to them. Before this, regarding his physical features and dress, there was added an event of Nawab Sir Khursheed Jah in this book.

Hazrat Qibla said that once Hazrat sitting in the courtyard of the mosque at 4'o clock time and then Nawab Safdar Yar Jung prominent police officer of Hyderabad city came there and he want to enter a mosque by removing his shoes. Then Hazrat adjusts his cap in inverse shape and straightens his feet and by seeing him toward him he told that " We are an employee of Banke Miya and we are not afraid of anybody."Upon saying this there was such effect upon him that he was wearing the shoes removed by him and due to canceling his intention to enter into mosque he went away from there. But the secret in this matter was not known. And why did he come there and what is the meaning of the saying of the Hazrat. And by seeing this event it is known that he came there from the message of the government in this matter.

When Hazrat has left this mortal world then that prominent police officer was weeping by prostrate and he was saying "Oh it is such sorrow that I have done a great mistake and lost such a great personality and I could not get anything from him."

Hazrat Qibla said that " Hazrat was given monthly 14 Rupees from Estate of Nawab Sir Khursheed Jah. And Nawab Sahib's representative used to come to his house and pay him salary amount on a monthly basis. One time Hazrat was busy in meditation and Nawab Sahib's representative came to his house. Upon seeing Hazrat in meditation he waited for some time. And by chance on that day there were not found any servants in the house. So upon waiting for some time he

proceeded further and he was called him. And after that, he was shaken by his hands. Due to such act of that person, he was angry very much because there came much difference in his condition due to his behavior and it is not known what type of revelation was happening to him. And for this reason, he told him that "I am not an employee of your Nawab Sahib so take back salary I am not in need of it." That employee went to his office and told the treasury officer all details in this matter and refunded his salary amount. And Nawab Sahib was intimated from the treasury. So Nawab Sahib was worried that due to the anger of Hazrat and he thought that there may fall any problem in this matter. At last Nawab Sahib called Mufti Mahbub Nawaz Doula. And from him, there was send his message of forgiveness and to accept a monthly salary. Mufti Sahib tried his best but Hazrat refused to take the monthly salary of the next month. In the helpless condition, Mufti Sahib has asked Nawab Sahib to send monthly salary to him so that it should be added and given to Hazrat on time of any need by some way. But Mufti Sahib could not get such occasion in this matter till the death of the Hazrat. Upon his death, Mufti Sahib was paid the total amount of the salaries of Hazrat to his wife and he was tried and purchased one property by this amount in the name of his younger son Baquer Hussaini and which is still found.

Hazrat Qibla said that "One fellow disciple who was the disciple of his father and who was the wife of Hazrat Karamat Ali Shah. And in her name, there was sanctioned monthly allowance of Rupees fifty and an annual grant of Rupees 350 for the annual death anniversary. And she has no children with her. And in those days beneficiaries were allowed to transfer grants during their lifetime to any of their relatives. And previous kings of Hyderabad were kind enough to such sanctions for the purpose of helping and

bringing up the persons. And that lady has some links with the palaces. And one time that lady told Hazrat "She has no children with her so there is my intention to transfer my grants in your name if you agree in this matter." In its reply, Hazrat told that "He is the successor of his father and so now he could not become the successor of any other person. But if you want such thing then transfer grants in the name of Hazrat Ahmed Ali Shah (Manje Miya) as he going to become a son in law of Mufti Sahib and who is in need of money". It is noted that at that time there was happened engagement ceremony of Hazrat Ahmed Ali Shah with the daughter of late Hazrat Mufti Nawaz Doula and Hazrat has less income. And there was pomp and show of richness with Mufti Sahib's family. At last, it happened that as per the order of Hazrat there was the transfer of salary in the name Hazrat Ahmed Ali Shah. And which is still found in his family. God be praised the persons who do possible endeavors for grants for themselves and their children and bring different kinds of recommendations in this matter. So that they can get grants. But there was the condition of Hazrat that if any person will offer him by his will and pleasure of grants to him then he will not use to accept it.

For money and property also such there was such thinking of Hazrat. And Hazrat Qibla said that "One servant of Hazrat has died and who was belongs to the royal family. And who was a rich person. And after his death, the things of deceased with a list was sent to him as there was the system in the olden days in Hyderabad that upon the death of the disciple all necessary things which will be in use of the deceased during his life period which will be sent to his spiritual master for reward and the spiritual master with these things used to help needy persons. We have seen such events that with these things there was done help to many

girls whose parents were poor and in helpless condition or there was no guardian for them and for them marriage arrangement was done in this matter. In short, it was thought the best form of reward in those days.

It was estimated value of many thousand of the goods send to Hazrat. And when things came then employees submitted a list of the things before Hazrat for his signature and then Hazrat told that he did not want to take goods as this is right of the heirs and relatives of the deceased and from his reply the servants were worried because to take back goods of the deceased which were thinking as a bad omen. And at that time there was so much superstition available with the people. And the second thing it was a matter related with the rich person so when employees much insist in this matter then Hazrat told that "He did not listen further so take back all goods and go soon from here". After this other persons have requested in this matter but he did not listen to their request in this matter. He did not listen to anybody and he was returned back the goods from his house.

Regarding his dignity of content, there is the event which was told by Hazrat Qibla that once he met one mason and who contractor and rich person. And he was asked his father's name and he told his father's name then there came tears in eyes. He told that Hazrat's house was built by him and at that time he was labor. As a matter of fact, I have worked with many Nawabs and rich persons but I have not seen such dignity of content which has Hazrat. He was allotted my duty to bring labor and building materials. And such work's responsibility was given to me. When I will tell such and such thing is finished and I need such and such amount. or require such and such amount for the payment labor today. Then Hazrat used to make payment

immediately without asking anything in this matter. He never used to ask with me today how many laborers worked and how such and such materials were finished away so early.

We used to work without any formality like we are working in our house and due to the blessing of Hazrat, I have become mason from labor, and among masons, I was looked now with a respectable position.

Content and sincerity: In his nature, there was content and sincerity. And with each and everybody he will meet with sincerity and used to show himself not more than as an ordinary person.

In those days he used to perform Friday prayer in the mosque of his locality and in those days there was not the arrangement of Friday prayers in Makkah mosque in Hyderabad like during these days. He used to perform Friday prayers in the mosque of his house. In the beginning period, he used to give a sermon as such effect that so, for this reason, there will be great extraordinary tenderness among the audience in the mosque. And during his last days, he was discontinued leading the prayers and he will ask his brothers to lead the prayers in the mosque for this reason.

One Friday prayer there was much waiting for the Hazrat in the mosque for the Friday prayers but Hazrat did not come there so, for this reason, one of his brothers led the prayer after giving sermon before the prayer. After the end of the prayer, he was found in the last row where he was performing the prayer there and his hairs of the head were wet. And the dress which was wearing was damaged in some places. Then all persons have told him that "Oh spiritual master we did not have information about your arrival in the mosque. Today how you have come and present behind all of us."? Then there came tears in his eyes

and he said that "Brothers I am many sinners so came silently behind all of you and joined in the prayer for this reason. So that may Allah's mercy will be available for me for your sake. God be praised. How is such sincerity and meekness with him?

His status is more so what is the difficulty for him.?

He was the beloved of Allah and while catching the edge of his shirt thousand of persons got salvation. And due to the sake of his thousand-person were able to free from the anger of Allah. And due to his charity lakhs of the edge of shirts who were able to reach the destination. And such personality's condition of fear is such that and who says that "So that may Allah's mercy will be available for me for your sake." At this place, one couplet of Hazrat is copied here and from which there is known his fear of Allah in this matter.

Oh Khalaq everybody has fear of tigers in world
This sinner has fear in his every hair of the body

He did not like formalities and customs: He used to like simplicity and did not like unnecessary formalities. And he did not like much customs. And Hazrat told that "When he was six or seven years old then at that time month of Ramadan came. I used to wake up at the time of the Sahri (pre-dawn meals during fasting month) and eat meals along with all other persons. It will be told to me not to have fast but I will insist on having fast. And in this way up to eleven o'clock, I did not

break my fast. But after that time there will be given to me food by insisting on this matter. One day as per the practice of my fast there was passed away an approximately half day. Then Hazrat asked me so I told him that I have fast so he was smiled and was become silent. And he told my mother to have prepared for the fast-breaking arrangement. Even though my mother told him that "How this fast in which

there is not made ready the dress and there is no preparation and nobody did not inform in this matter. And if such is the case then there will be kept fast by him on any another day." But Hazrat did not hear any person's suggestion and he told that "Everything will be arranged so you start preparation of the food items for the fast-breaking time and by taking me to chowk there he has purchased some cloth for me there and there was prepared one pair of shirt and trousers for me. And by simplicity ceremony of fast-breaking was held in the house and its information which was reached to his three brothers just at the time of fast-breaking.

It is stated that at the time of ceremonies he did not like sending off the share of food and musical instruments as general tradition. As well as he to prohibit in this matter. And he used to say that there is the order of beating music of daf (tambourine) allowed at the time of marriage occasion. And except for this music, the other is not allowed with marriage parties. As well as he did not like to give money as a gift to the hand's relatives as per tradition in whose houses there will be held function and parties. Any function or parties with him he will not allow to give money as a gift in the hands and also he will not act upon this method. And he used to say many times that this is a silly system. And for this matter, there will be facing much regret to many persons. Because every person will act as per his condition. And in such conditions against the rich person, the poor persons will face burden upon them. And poor will feel that we could not have behaved him as per his condition. So till now, there is the practice in his house that the members of his family will not give gift money in the hands of the persons where there will be held function and also there will be no permission to other persons to give gift money in the hands

of Hazrat's family members in this matter. And for this reason, there is no burden for his family members to go to any function or other persons will also have no such burden to attend the function in the house of Hazrat's family members. If it will become practice then there will be finished useless custom and there will be available comfort in this matter. As there were passed some events from our eyes that some persons have not attended a function of the closed relatives as they do not have gift money at that time. And afterward, they have regretted in this matter for not attending the party because while not attending the function and there was not to fulfill the prevailing condition so which will be treated as disrespect.

On the occasions of the marriage for cooking of lavishly of Biryani (

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any of a variety of Indian dishes made with rice, highly flavored and colored with saffron or turmeric, mixed with meat) for which Hazrat did not like it. And on the occasion of the marriage of his son Hazrat Syed Hussaini, he was given order of preparation of Biryani of the season with freed condiments. And upon this relatives and friends have told him in this matter but he was replied that this is the best food and from it, there will be not laziness and idleness. And comparing to it from biryani (multi-colored rice cooked in soup) by eating this there will be caused laziness and there will come a difference in the remembrance of Allah.

Against the Shariah law, there were started wrong customs and traditions for which he did not like such practices. And among there is his saying which is as follows.

"For about any custom and habit's good and bad if you did not know from Shariah law so do not interfere in it and not give order or refuse it unless and until know in this matter."

It is said the ceremony of reciting Bismilla Arrahman Nirrahim' for which Hazrat did not like it. And in the same way at the time of garlanding ceremony of the flowers on the graves and to recite salam (blessing) and to stand of all persons on this occasion which Hazrat did not like very much.

He used to say many times that after the meeting held to celebrate the Holy prophet's nativity there are desirable salam and stay in this matter. And for remaining occasions for each and every time to stood of all persons for the recitation of salam for which there is no proof available in this matter. There will be sent salam to the prophet in The **Tashahhud** (Arabic: تَشَاهُد, meaning "testimony [of faith]"), also known as **at-Tahiyat** (Arabic: التَّهِيَّات, lit. 'greetings'), is the portion of the Muslim service where the person kneels or sits on the ground facing the *Qibla*, glorifies God, and greets the messenger and the righteous people of God followed by the two testimonials. The recitation is usually followed by an invocation of the blessings and peace upon the prophet known as *Salawat*. And in Darud also there will be used phrases salam to the prophet in this matter. So this practice is among useless customs. So some holy persons specially Hazrat Qutub of India Shujauddin Sahib during Urs ceremony he used to sit at the time of the sandal ceremony and garlanding flowers on the graves. And he did not stand at that time. At the beginning of the Urs (annual death anniversary) of his father he has stopped the ceremony of sandal for the above reason and the reason which this has happened in this matter that

he has seen once that one person after sandal ceremony went from the meeting place and he has washed his hands of sandal after sandal ceremony. And for this reason, he was angry with him and told him that "The sandal which is pasted on the holy person's grave and such hands with sandal is washed due to disgust and this act is very disrespect and insolence in this matter."

Even though he did not like always un-Islamic Shariah customs since his beginning period. And as the above act of disrespect which he could not tolerate in this matter. So immediately he has stopped this act. So in his family on the day of the sandal, there will be a finished recitation of one holy Quran and there will be garlanding of the flowers. And in the same way as the wreath flower of system, he does not like it.

Manner and respect: For saying the right thing he did not care in this matter. When he will see anything improper or when he will find any wrong thing then he will ask persons to keep away from such thing. He used to take care very much of manners. So there was a one-time function in the house of his brother late Mufi Mahbub Nawaz Doula in which there was distributed sweets to the participants of the meetings. And sweet was being distributed and first, there were keeping papers and then there was putting the sweet upon it. Hazrat has seen the papers which were kept before which were pamphlets of the meeting of the mourning of Hazrat Imam Hussain R.A. and on which sweet was kept. So, for this reason, Hazrat become much angry in this matter and he told that there was disrespect of the holy papers.

Hazrat mostly used to instruct his disciples and devotees for taking care of manners and respect. And there is one proverb which is very famous that " The caring person of the respect will have good luck."

Following Islamic Shariah Law: Hazrat used to take very much to follow the Islamic Shariah law in his life. So he said that “ This is such straightway and in which there is no danger at all.” He was advised his followers to follow Shariah law and take care of it each and every time. And he said that “To follow Quran and Hadith and do not leave them from your hands. As we have mentioned in the chapter of the sayings of Hazrat that he himself used to take care very much that he did not cross the limits in this matter. So Mir Roshan Ali who was married to one girl who was grown up in the house of Hazrat and who said that my aunty who was the disciple of Hazrat and she said that “One time she was invited Hazrat to her house. And he told her that on the day of invitation he will reach the house by himself and as per promised Hazrat was reached to house and he was heard the music of Dhol (**Dhol** ([IPA](#): d^ho:l) can refer to any one of a number of similar types of double-headed [drum](#) widely used, with regional variations, throughout the [Indian subcontinent](#).) and singing of the women from the house of her disciple and then he stood to leave the house for this reason. When my aunt was able to know that Hazrat is leaving the house in anger then she came on his way and she told him that “Hazrat this singing is not from her house but it belongs to the neighboring house.” So then he came back along with her to the house. As per reference from book *Rahbar Tariqat*, it is said that “ Before the graves of his parents were built by plaster and by thinking to follow Sunnah method plaster built graves was broken and made of soil in this matter. For his act, there was much criticism and anger in the community and friends and they said many things as per their thinking but he did not take any care in this matter.

Humour and elegance: Sometimes Hazrat used to say some jokes. And generally, he will talk things of humor with children and old persons. But in the matter of humor also he will not say by his tongue anything so that there will never hurt any person's heart and cause pain to him or did not say anything which is not in reality.

Hazrat Qibla said that mostly when he will sit on table cloth then one house old maid will be asked to sit in front of him with her Hazrat used to talk with much laughing way so he can eat many meals there and that old lady was used to eat opium. Till the presence of Hazrat on a table cloth that women will say to him stories from here and there and entertain him and Hazrat used to listen to her conversation with a smile. And sometimes he will tell us that to listen to one story and then he will say the story of one opium-addicted person and see that lady many times by smiling in this matter.

Hazrat Qibla (Hazrat's father) said that "Once he went to the house of his servant Mohammed Sahib who was the seller of timber. After the feast when he was coming outside of the house then he was found Jafer Miya Majzub (dauntless person and who was a great holy person of Hyderabad) in revelation and miracles and from him, many people of the city are well known. And he was stood there on his one leg and another leg was not on the earth and it was his habit and he used to pass the way in this method in many hours. Hazrat by smiling asked him "Whether Jafer Sahib are you have to warm the eggs."? Then he told that by touching his head with hands and by lowering his look down and with politeness he told that " No Miya he will be taking out kids."

And Hazrat Sharafuddin said one more event like above that Jafer Sahib Majzub who was inside of Alnoor mosque on his one leg and at that time also Hazrat was asked with him

the same question that “Whether Jafer Sahib are you have to warm the eggs.” Then he told that by touching his head with hands and by lowering his look down and with politeness he told that “ No Miya he will be taking out the kids.”

One time Moulana Hasrat and Hazrat Moulana Fazal and his brother late Abdul Shaker were eating together with Hazrat on the table cloth. And Abdul Shaker was an opium-eater. And Hazrat by smiling told that Abdul Shaker is on the table cloth but there is no sweet dish. And there was knock on the door and it is said that there is came presently of the dish from somebody and in which there was found sweet dish. Then Hazrat told that “This is for eating of Abdul Shaker”.

The hobby of the animal: He has the hobby of the animals with him. Among animals two pairs of pigeons, he has some time with him. But on them, there was no restriction to live or not live and have the freedom to live or go any place and come at any time. Because he did not like to keep animals in cages in prison conditions. And he used to prohibit others to keep animals in the prison. He also prohibits the game of fighting and flying of the pigeons. And one who will involve in such activity then he will be angry with him.

Sometimes he has a small kind of horse with him and which is called Yabo. He did not ride on then but when he will find any good animal then he will use it to purchase the animal. One time he has purchased two small horses and kept them in the house by tieing there. Among his servants was one Haji Abdulla Siddiq who was a fruit businessman but his shop of the fruits could not flourish. One day he came to kiss the feet of the Hazrat to his house. He has told him to take one small horse so he told that “What he will do with a small horse?.”Then Hazrat told him “To have one small horse with him.”

It is said that from the date of giving of the small horse to him and from that date there was started the flourish of his business as such that it was reached for many lakhs. And among his colleagues, he was seen with much respect for this reason.

And the same kind of horse which is called Yabo and Hazrat was given to his other servant Shaikh Dawood who was living in the village in ordinary condition. And this reward was also done strange effect of usage that from that day onward there was much progress for him in the village and he was seen there with much respect and honor.

The Hazrat's tour and travels

The details of his tour and travels are not available but whatever we got information which we are submitting herewith for the readers reading.

1. The Hajj pilgrimage: His first journey for Hajj pilgrimage was done in the year 1279-1280 Heigra along with his parents and at that time his was age was approximately 17 years old. And his during this travel to Makkah his younger brother Syed Mahmood Makki was born in Makkah. So for this reason his patriotic name is called Makki Miya. And generally, he is called by this name. Upon the death of his father under the supervision of Hazrat he was completed education and training and he was become perfect in the knowledge of manifest and innermost as well as due to this reason he was shining like the bright sun on the land of the Deccan and for this reason, each and everybody knows him very well in this matter. So for this reason his name is not required for further introduction.

Hazrat Khaja Mahboob Allah Sahib visited Makkah and Madina during his next travel and tourism after the death of his father along with his mother and other family members. And at that time there was with him his wife and his sister and his brother in law Hazrat Abdul Quader Siddiqui were found during this journey. Maulavi Fatah Allah Siddiqui who was the younger brother of Hazrat Abdul Quader Siddiqui who was said that "From his younger age I was under the sponsorship of my brother and who brought me up so for this reason I was accompanied by my brother Hazrat Abdul Quader Siddiqui during this journey. He said that during this journey period there were such conditions which are difficult to write in the writing. There was find the strange and peculiar condition in the journey in each and in every place. The ship travel and travel by camels were very strange and weird and wonderful in this matter. During the way, there were held meetings of the sermons and advises of Hazrat at many places which were very special. There will find special conditions during the visit of the holy great mosque in Makkah and Madina. In short, the tongue is in helpless condition to say the story in this matter. The people of Makkah and Madina used to give Hazrat much respect and they think him holy person of Allah. After living for a long period of time in Madina Hazrat came back to Hyderabad.

Hazrat said that till his arrival in Madina there was no revelation of innermost for him but one time he was sitting on the roof of his lodge and from where there was seen clear the mausoleum of the last prophet of Allah and at that time I was engaging in the remembrance of Allah. And recited fifty times 'La Ilaha Illa' then there was pleasure, joy, the openness of the chest. There was got reward of the tour of innermost.

God be praised that upon Khaja Sahib due to sake of look of favor of his grandfather the last prophet of Allah he was able to get that grace easily. As others who required to passed hard endeavors for many years in this matter.

Even a particle will become sun and water drop as river
So it is possible if there will be favor of Shah of Madina

There is a lot of the difference between benefits of action and grant and lakh of the reward of deeds which could not compete with one grant in this matter. There he was want to give favor and there want trick which is required so think it as the exchange of deeds is a mistake in this matter. Hazrat said that during his stay in Madina there was hard competition from Jinns. It is noted that all these events belong to his beginning period. And during that period he was seen one dream in one night that there was a huge gathering of people. And it was difficult to find a place to put the feet there and with much difficulty, he was passed the distance from the gathering. And he has seen the shapes of the people there who were unfamiliar. He was questioning them who are you.? And they said, "We are Jinns". Then he was asked them "What is your food."?.And they said that "We ate coal and bones and by laughing they said we eat also human beings".Upon hearing such words there was prevailed upon him horror and he said "Ya Ghousa" and then he was seen one flying throne on air. And on which Hazrat Shaikh Abdul Quader Jilani R.A. And who was sitting on it and he told him that "It is you Khaja Miya but even if your disciple will be pass from them then they will die by burning." Upon saying this there was broken out the fire there and the meeting of the Jinns was disturbed and finished away.

As per reference from book *Rahbar Tariqat* that after this Hazrat Shaikh Abdul Quader Jilani R.A. was written one name on his chest and one who will read it then he will come into that person's dream. So it has happened like that when there was find requirement then I have read that name and that work was fulfilled in this matter and all my worries were over for this reason. Hazrat was given permission of recitation of that holy name to some of his special caliphs and one who has recited with true heart then he was seen Hazrat Shaikh Abdul Quader Jilani R.A. in the dream and then there was such Effect of Hazrat on the Jinns that they were afraid of the Shaikh of time in this matter. So it is said by Zahra bi who brought up by him and who was small at the time of the visit of Madina. She said that when Hazrat's wife asked me to call somebody. So I left to call from our residence in Madina. in Madina, there is one small lane known as Jinns lane and on its wall, there are fixed nails of antidots to repel the Jinns. But I was unaware of such a thing at that time. And I was passed in that lane but to call of nature as per younger age I passed urine there. As there were no walkers in the lane. And still, I could not pass urine then at that time I have seen one person in a white dress and who passed from my side and he collided with me. And he hit on my head and I told him that "While going you are collision me and hit on my head so stay there and I tell my Hazrat in this matter" and after that, I went to call that person and told him all details of the event in this matter. And that person when who was aware of details of that place and he was asked her from which lane she was passed in the city. And I told him the way of the lane then that person has become silent. Upon reaching the house that person told the wife of Hazrat not to allow me to pass from that lane otherwise there will be a danger to the life of the girl. And

she told that upon this Hazrat's wife was angry upon me and asked me to take care in this matter. And from this event, it is known that if there will be another person instead of that girl what will happen to him. As there was the effect of Hazrat so nothing was happened due to the act of the Jinn to the girl of the Hazrat. So from it is clear that there was the first reward from the court of the last prophet of Allah to Hazrat and then there was a second reward and position from Hazrat Shaikh Abdul Quader Jilani R.A.

Jokal village: Hazrat's some servants used to reside in Jokal village which is in the estate area of Raja Rayan and which is ahead of Shamsabad. Hazrat went to this village many times on the occasion of some functions. Once he went to the house of his servant Shaikh Dawood in Jokal village and Dawood also invited some other persons from Golconda fort and who came from there. And among those guests who was fond of some illegal habits so, for this reason, there was made arrangements for them. Late Mohammed Vazir Sahib army officer who was become later a special servant of Hazrat said "At that time he was not among slavery of Hazrat and and he said that "Even I do not know Hazrat also by that time. But usually, Shaikh Dawud invited him to his house and praised Hazrat very much and he will tell me some events of Hazrat so for this reason there was created in me fondness to meet and see him". On that occasion, Shaikh Dawud has invited two-three friends before me there and at that time we were involved in absurd things. And for this reason, there was the arrangement of food and drink for us. And we were sitting in village Ashurkhana (Ashurkhana (Urdu:) is a mourning place for Shias during the festival of Moharram near Charminar in Hyderabad, India. It is a house of mourning constructed in memory of martyrdom of Imam Hussain.) and

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stated that in the year 1307 or 1308 Hegira there was fallen of the snow due to storm in the city which were equal of size of the lemon. And from this even all city people are well known in this matter. And from which many houses were damaged and there was loss of the lives of the people. And many thousand fields were damaged. It is said that before of I Hazrat was present in the mosque he was present in the courtyard of the mosque. And there was changing colour of the face of Hazrat for many times. It was known that he was worried very much on that time.

Suddenly he has looked at side of the sky and by his hand pointed toward Qutub (Pole) side and said " See crystal particle are falling." Hazrat Miya Makki said upon his sign there was started falling of crystal particles from the sky side. And there was falling of the crystal particles by such force that clay roof of the houses were broken, animals were died and big trees were fallen and there was much damaged of many things. And there was heaps of the snow on the ways and for this reason there was no movement of the carriages. And next day for clearing ice there were came carts on the roads. And removing of the ice was done by the removing of the spades and by that time he was walking in the mosque in the uneasiness and worry condition. And for some time Hazrat will embrace the pillars of the mosque and some time he will touch the walls of the mosque. And by looking him there it will be find much worry and uneasy condition for this reason. All persons were in worry and surprise condition that why Hazrat is such in condition.? And why he is in such worry condition.? After some time Hazrat

went in the courtyard of the mosque and by seeing Hazrat going under sky area his brother Makki Miya said that he was also went into the courtyard area. There was falling crystal particles in all of the place but around Hazrat there was not falling and due to sake of Hazrat there was also not falling upon me.

At that time he was looked at the sky side by tears in his eyes and he said that "I have not drink water as per your order. Now there is your willingness and you can do whatever you like." After silence of sometime by saying this then there was stoppage of the fall crstal particles from the sky then Hazrat came to the mosque from courtyard.Upon this saying falling of crystal particles were stopped. And after this he came back to the house.Then at that time he told that he is feeling cold and to put some coverlets upon him so there was put upon him four blankets and four persons were began pressing him but in spite of it Hazrat was jumping on the bed by height of four fingers. And there was such severity of cold upon him that for a period of one hour and after that there was available peace to him so then he was left the bed and he said that "There was majesty of Allah in much passion. But thanks of Allah that there was available mercy of Allah there."

Regarding the above event Hazrat Qibla also narrated one tradition of his uncle Hazrat Makki Miya. And also Hazrat Hasrat also narrated this tradition in this matter that "On that day he was present there and when Hazrat went to the courtyard so I was also went there and due to sake of Hazrat I was safe and secure from falling of the crystal particles.

Hazrat Qibla said that "There was one fellow disciple Barhana Sahib and who was disciple of Hazrat and who was obtained one garden on lease in the locality of the Shaker Ganj in area of Khurheed Jah villa. It is to be noted that that garden is still found in the name of Barhana Sahib in the locality even he has left this garden long time ago and he was died. In which he was planted some fruit trees and as well as in addition of other trees he was planted p trees. I was thinking in my heart that first fruit of pp which will be found on the tree which will be presented in the presence of Hazrat as he used to like p fruit very much among all other fruits. So one time there began coming of the p fruit on one tree. And I was think in the mind that after p's complete growth it will be given to Hazrat as present but there was still time to pluck from the tree. And after that there was fall of crystal particles from the sky and all trees were damaged due to his reason. There was fallen all flowers and fruits in the garden. As such that even one leaf was not remained on the trees. But in that garden there was lived such tree in good condition on which there was found p which was kept in the name of Hazrat as present. When there was stoppage of crystal particles falling and thee was damage of many hundred person in this matter. Then Hazrat went out of the house and he has visited the locality area and he went to each and every house and was able to know the details of damages of the persons. And then he was also visited garden of Barhana Sahib and he was visited whole garden and was expressed his grief for the loss of the garden trees and fruits. Then I proceeded further and was given that p fruit to Hazrat and told him all details in this matter and he was smiled and was accepted my gift p in the garden.

Gob be praised that the fruit which was safe and secure due to sake of gift to Hazrat from falling of ice crystal particles from the sky so then the slaves of Hazrat should have more expectation than this in this matter.

Zahra bi who was brought up in the house of Hazrat said that "One time Hazrat was left the house without information and five days were over so for this reason Hazrat' wife was very much worried in this matter and his brothers and disciples were began searching Hazrat here and there for him. But they could not find in each and every place. And in those days I strike one cat with stick and it was very hard strike so for this reason cat was died. In the house all old women told her that "In the disguise of cats the Jinns used to wander here and there. So why you have striked cat it was not cat but it may be jinn. And which give you trouble in the night time. Upon hearing all these conversation I was much worried and afraid in this matter. As the day time was passing I thinking that these are last time of her life. Hazrat was not in the house so that I can tell him in this matter. And by suddenly Hazrat came in the house at that time from outside and he was seen toward me and he said that there is no need fear in this matter. There is no body has power to cause trouble to our men. As a matter of fact nobody did not told him and did not informed about killing of the cat by me in the house. Upon this saying of Hazrat my all worry and afraid was over from me.

Hazrat used to engage in the engrossment for hours and in such condition he will not be known condition of this world for this reason. So Moulana Sharafuddin Quaderi said

that “ One day Hazrat was sleeping on the bed and I was pressing his feet at that time. Suddenly by opening his eyes he was wake up said to me “Who are you?” And I told Ghulam and then he was asked who is Ghulam.” And I told I am Sharfuddin. And then Hazrat told that “Who is Sharafuddin”. Then I told that “Sharafuddin of Sultan Shahi area.” And after this he was stood and seen me carefully and he said “Yes Sharafuddin and then he was slept again. And I was engaged again in the work of pressing feet of the Hazrat. And after some time Hazrat again asked who are you. Then I was explained him details of name. And I was in surprised condition that why Hazrat was asked with me my name in this way. And again he was asked my name for third time. Then I have told my name to Hazrat. Then I was able to know that now Hazrat is thinking something other in which he is in engrossed condition. So I again engage in the work of pressing of feet of Hazrat. Then at that time his servant Mammon Abdulla fruit seller came there and he told me “Now you go and pray Eisha prayer and by that time I will press feet of the Hazrat”. I told him “Yes” and then he began pressing of the feet of Hazrat. After some time Hazrat asked me “Who are you”.? And I told “Servant Abdallah” and then he has asked “Who is Abdallah”.? And I told him “Fruit seller” then he asked “Who is fruit seller” and I told “From Charkaman area”. Then he was wake up and seen me said that “You are” and then he was slept again. And by the time of my performing prayer Hazrat was asked with Abdalla three times “Who are you.”?

There is one more event which narrated by the above person that “One time Hazrat went out of the house as per his habit and did not come back”. So all persons were

worried in this matter and he came back after nine or ten days to the house. His hairs and feet were much dusty. And it was seem that he was coming from long distance place. Then there came thought in my mind that where Hazrat was gone and for a period of nine or ten days and whether he have or not food in this period it was not known and due to this reason there may happen weakness to Hazrat in this matter and by thinking this when I have kissed his feet then that time Hazrat told me that "He went to hill of Baba Sharafuddin but he could not find hill area upon my much search so I went to went to Shamsabad hills to visit of tomb of Hazrat Shahabuddin and recited Fatah and coming from there. Whether do you think that I did not eat food for 9 or 10 days so there will weakness in my body. No my condition is good and I do not have appetite of the food. Then he said that "Sharafuddin now there is no taste in the food for me. As there is order for it so I used to have food by force in this matter."

Hazrat Qibla once told me that "Yahiah are you ready to accompany with me." Then I told him that "Yes". He told that " He is going to tomb of Hazrat Jamil Shah Data which is inside of old bridge where Hazrat used to visit that shrine area. It is to be noted that Hazrat used to visit all the holy of places of the city but Hazrat used to visit much the following four places only.

1. Hazrat Qutubul Hind Hazrat Shujauddin Sahib.
2. Hazrat Baba Sharafuddin.
3. Hazrat Badapa
4. Hazrt Jamil Shah Data

And I said “Yes” and was joined with Hazrat. And at that time I was six or seven years old. When Hazrat will go outside then he will used ask me to accompany with him. So I have habit of walking very much. On that day Hazrat left the house and I was with him by holding his finger and we have passed from old bridge place. But Hazrat moving further and further and even pray call of Maghrib was heard. And by that time he was out of city area and reached near to one village. And where he was stayed for some time and began seeing here and there as he was began seeing like that he was wake up from dream. He was asked one person who was coming there name of the village and that person told that this Kokatpally village. And Hazrat asked with him the way to going to city and that person told him to follow the same way from which you are coming. Upon the reply of that person Hazrat began coming back toward the house side and due to walking too much my feet were tired very much so I told Hazrat that I could not walk. So Hazrat was taken me in his lap and we have reached back to house.

Abdulla Khan residence of Jokal village said that “Once he was going to duty from Chowk area and I have seen that Hazrat was going to Charminar from tomb of Syed Sahib. And there was one small beads in his hand and he was looking at the sky side. And he was walking by side of the way. Upon seeing Hazrat I was stood at the side of the way. I have seen that he was going to Charminar and then he was returned back from Charminar and he went to tomb of Syed Sahib and from there he went to Charminar again. His look was at the side of the sky. And It was seen that he was walking in some worry. When I have seen Hazrat going to Charminar and returning to the tomb of Syed Sahib for three

or four times then I could not go further and I was stopped there. When his condition of engrossment was over then he was seen me at my side and told me that "Go your time of attendance is near." And upon this saying I could not stay there and went to the office and did not know when did Hazrat return back from there.

The influence of Hazrat

Even there will be devotion and love to each and everybody about his spiritual master and he will think his spiritual master as a great master. So it is required to know such in this matter. So unless and until there will be no condition of devotion of the Shaikh and if it will not strong then it is not possible favour of rain upon that disciple in this matter and there is much importance of praise of other persons in this matter. And everybody will not live without confirmation about the light of the sun and in which there will be think about praise and admiration of the people because in it there is required what is sense in this matter as jeweler will know value of jewels.

And the status of knowledge can be asked by the learned person. And condition of cleverness of the doctor can be known by the tongue of the document of the doctor. And about expertness of any maker which is known by another makers even though he will be his competitor and who is fellow in same occupation but his opinion will have important impact in this matter. And other persons who do not have knowledge then what they know in this matter? So for this reason about Hazrat's position and status can be known by the sayings of the contemporary learned and

shaikhs of time and who are well known and famous holy persons of Hyderabad and due to about privileges of their revelation and miracles as well as truth and godliness of those holy persons as still there will be find impact on the minds of the people of the city and if they will be called suns of Deccan then they will be deserved of it and from their sayings it will be known Hazrat's higher grade and dignity and as Hazrat has special status among category of the learned persons of the time, which are added herewith for the reading of the readers .We are writing down some of the events from which there will be known what was his effect among the holy persons of his time who were some elders persons as per age as well as some person who were in same age group persons and what they have said about him in this matter. As well as what was effect on the Jinn community so that persons who were attached with the edge of the shirt of the Hazrat should know in this matter.

Effect upon of the holy persons who left the world

Hazrat qibla as per narration of abdul razzaq who was among disciples of hazrat said that total abdul razzaq who going to the j of malegon to purchase some animals from there.and he was thinking that he will visit of tomb of hazrat haji saeeduddin sarwar sayah upon his retrun journey.he was went in the presence of hazrat and was asked his permission then he told him that to say salam to hazrat haji sayyah. And he went on the jounery and come back with animals and visited the tomb of haji sayah when he was vsited the tomb then at that time there was no nobody

inside as well as around there and I was entered inside and recited fataha he said that "our spiritual master has conveyed salam to you." then at that time I was heard in loud voice walak salam in the tomb. I was surprised and wonder that except me there was nobody found there and from where voice came. And immediately went out side and went around the tomb but not find anybody there. then I was able to understand that this is reply from person of the tomb to our hazrat. and I kissed the tomb and went back to the house. upon returning from the journey i was engaged in the arrangement of animlas for some days in the city. And could not went into the presence of hazrat for two or there days. after that I met one of my fellow disciples who told me that hazrat is asking you from two or three days and why you are not coming.?" I told him about my engagement and informed him the reason in this matter.

The effect upon the contemporary shaikhs of his time

It is stated that once he went one meeting place where hazrat mirza sardar baig was also present there. when the sama meeting was reach upon its peak then there was prevailed the condition of ecstasy upon one of disciple of hazrat sardar baig sahib then he was presented one rupee as present in the hand of his spiritual master. And hazrat mirza sahib by holding hand of the disciple went to hazrat and he was given present amout in his hand and hazrat was given that amount to the chorister. When the meeting was closed then hazrat mirza sahib told his disciples that when in the meeting if hazrat khaja miya will be present then at that

time nobody is not authroised to received amount of the present in the meeting place. And from this event it is known hazrat's dignity and greatness in this matter. as well as it is also known hisknowledge of position of reality as well as bn and ll.hazrat has much love of hazrat mohammed shah. And he used to praise hazrat very much. And hazrat also used to go his house to meet him.when hazrat will visit him then hazrat mohammed shah will raise from sitting place and by going forward for some distance he will used to welcome.whether it may be time of sama meeting or other meeting.it was happened many times that hazrat was went into his sama meeting by hiding way and sat in some corner place but when meeting of the orgaziner will know in this matter then he will see him and take him to the main area of the meeting place.mizra sahib used to usually to his disciples that "khaja miya is a great shaikh of time." Hazrat miskin shah also used to praise about hazrat among his disciples. So in this matter there is event which was happened in the meeting place of hazrat moulā khairuddin siddqui who was famous preacher of the Hyderabad city that hazrat was present in the meeting there and it was his habit that he used to go and attend the meeting of hazrat usually and he was used to like his preaching very much. And hazrat khairuddin was not only a preacher but he was a man of person of d and a person of k.

The effect upon the holy persons who left the world

Hazrat qibla who has reported by the narration abdul razzak who was among servants of hazrat said that totale abdul razzak who was going to j of Malegaon to purchase animals

from there and he was thinking to visit tomb of haji saeeduddin sarwar sayyah upon his return journey there. and he went in the presence of hazrat for taking his permission for the travel. And he was given permission and asked him when you will present in the tomb of haji saeeduddin then to say his salam on his behalf there." he left the city and upon purchasing of animals he was visited tomb of hazrat haji saeed Uddin sarwar sayyah. He was told that when he was visited tomb then at that time there was nobody in the tomb of the hazrat.also there were no persons around the tomb. I was entered into the tomb and after recitation of fataha I told there that "hazrat my spiritual master conveyed his salam to you."upon saying this from my tongue there was received reply walakum salam in loud voice. I was surprised and wonder that in the tomb there was nobody except me so how such voice is there. so immediately I went out side of the tomb and search around the tomb but could not find any person there.then I was able to understand that this is reply from the person of the tomb in this matter. upon kissing the grave I came back to my house.upon reaching back to my house I was busy in the work of animals which was purachsed there and brought back to Hyderabad.for two or three days I could not visit in Hyderabad. And after that I met one fellow disciple and who told me that hazrat is asking about you since two or three days but you did not come there.?i told him about my engage and told him that for this reason I could not see hazrat in this matter. ihen I could not kept away from hazrat. And on the same day I went to see hazrat at his house. I found by chance hazrat on the outside of his house.when he was seen me then he was smiled and said "Whether you

have conveyed our salam" then I told him yes oh my spiritual master and told the story of event. Then he was smiled in the same way and he told that "yes we have received reply of our salam."

The effect on satan and jinns

There was rule of hazrat on satans and jinns. And all these were under his control.when there will be effect of a then hazrat used recite something and blow upon the person so for this reason there will be good effect in this matter.till now upon reciting his name and blowing the effected person then he will be recovered in this matter.there much details of his treatment of hazrat but we are presenting such events from which it is known that there was much effect of hazrat on stans and jinns and they also like and love hazrat very much and in their necks there was t of slavery which was available on them.

Zahra bibi who was brought up in the house of hazrat said that hazrat used to preach during his stay in madina.in the preaching meeting there will be attendance of many persons of madina city and other migrant people.hazrat was living in the ground floor and first floors were empty.when there will progress of preaching meeting of hazrat then she will see women wearing white coverts who used to watch from the windows of the first floors. As I was in childhood so I used to say other prsosn that women in white dress are watching the preaching meeting. So for this reason the women will disappear soon from there. but there will be enagement of the people in the preaching meeting again such women are seen there.when hazrat was known in this

matter then hazrat scold me that they are coming to listen my preaching why you disturbing them.

It is said that there was one jinn and his name was Abdulla and who was disciple of hazrat and who living in some portion the house of hazrat upon his permission. He was lived in the house for long period of time. when people sleep in the house then he will be used to watch the house. some time it was happened that when fellow sister will wake up in the night for natural calls they will find in the hall or in the courtyard. As all know him so that used to call fellow brother to him. And when they will call him then he will be away from there immediatley. if my mistake if some woman will go there in the night then he himself will be gone away from there. and for a long period of time he was there in the house and after that he was shifted to some other place. There is one tradition narration by many persons which is as follows.

It is said that hazrat's one servant and his name was Mughal who used to go to one village which was near from the city to visit s house. one day he was going to village by remembrance of allah in hidden way on his travel. He said that " in the middle of the jungle he was met one person there and who told that "my master is calling you so please visit come to our place for some time." And then he was asked where is the place. And that person told that it is nearby area. when he was proceed further he was seen on big palance in the jungle area. He was surprised that he was going from there on that way in the jungle since the long period of time but he could not find the palace before there. and whose this villa in such place. and in which nawab sahib is reading in it. when he was seen check post before

the palace he was surprised by seeing the guards there. and when he was entered into the palace then he was seen on throne and on which there was sitting one person with kf there.he was said to salam to him and there was given him reply in this matter. and with much resepct and honour he was given place near that on the throne.when he was asked him reason of his call there so that person told him that you did not recognize him. And Mughal sahib told him that "I am sorry that I could not recognize you. Then that person told him that "He is king of the jinns.".upon hearing this I was surprised and wondered very much in this matter. and began thinking oh allah where I have come and where I have involved in such problem. When king was seen fear upon his face then he told that you do not worry in this matter. I have given trouble that my daughter was love you and want to marry with you. And she is requesting you to marry her.upon hearing this I was much worry in this matter from where is trouble is coming to him. And I told him that I am married and have children and my wife is in village. He told him that there is no problem she can live there and her daughter can live in this place. I have told him that I will ask with my spiriutal master when ther was no reply with me. And if there will be persmiison then I will ready in this matter.he was asked who is spiritual master then I told him that his name is hazrat khaja Mohamed siddiq mahboob allah.then he told that he is also his master. You can go happily and ask his permision and if there will be permission then it is o.k. in this matter.when he was leaving from there then king of jinns was asked where you are going and I told him that he is going to see my family memebers in the village. He told him no you first go and see hazrat and get

his reply and come to see and then go from here. He said yes and went in the presence of hazrat in the condition worry and wonder and at that time hazrat was found waiting for him at the gate of house and he was smiling upon seeing there. when he was heard whole event then he told him that "why you are afraid in this matter and nobody did not harm you. when I was heard this saying there was peace and satisfaction to my mind. And fear was removed from my mind. And in happy and pleasure mode I went to the king and told him that there is permission of the hazrat in this matter. and now I am ready for the marriage. and he was spent a long period of his life with princess of jinn but there was not born children to him by that marriage.

This Mughal sahib said that when he was asked my jinn wife why she has selected him as he was in oldge age as well as not smart gentleman. So she told that on that day there was such maginicent of light of allah on your face. And your face was more brighter than sun. so for this reason there came love feeling in her about him. but now there is no such condition lived upon your face.

This event is narrated by different persons in this matter. late Ghulam Mohiuddin bijapuri who was among servants of hazrat said that we used to ask from him the chikni (milk saturated betel nut) and which will be in good quality. And some persons was asked scent from him. when Mughal sahib married with jinn woman then he was began good quality of oils of fine fragrance in his hairs. he used to used good quality of scent so when he will arrived in the meetings then there will be spread good quality of fragrance of scents there. due to good quality of hair oils and secents there were problems with Mughal sahib with his

first wife and when she was able to know details then she was become silent in this matter.

It is stated that king of the jinns was disciple of the hazrat. So he was given one n of h to hazrat and told him that if he needs his presence then can call him by that n. so hazrat was called the jinn by help of that n and order were given to him. And there was useage of that n after hazrat. And compiler of this book was seen its usage.

The miracles

1.Playing games with boys

Hazrat Qibla said that he and his brother Fakir Miya both were young and usually it will be happen that when there will be received Hazrat's salary amount then he will spread all currency note and rupees on the floor and will ask us to keep any one remember in our minds and we will keep it then he will show that Rupee to us. So we both began thinking in this matter and our mutual idea by selecting some note or Rupee and keep in our mind then we will ask Hazrat to find out in this matter. Then Hazrat immediately will give that currency note or Rupee which was selected by both of us in this matter. Then we will tell him that you have heard our discussion then Hazrat tell us to go some distance and select the Rupee. When we go to some distance and select one choice note or Rupee upon our discussion and inform about Hazrat but he will give us same selected note or Rupee to us in our hands. So we will be in surprise condition that how Hazrat will know details of our secret talking but this puzzle will not be solved.

Some time it will be happened that we will say to him that we can also tell your selected Rupee so you select any of the Rupee. So Hazrat will smile and say yes I have selected rupee so inform me in this matter. But we will not able to know about hazrat selected currency note or rupee. When we will demand about our selected Rupee then he will hand over that Rupee to us immediately. This type of game which we will happen in the house usually.

2. The distribution of the tea

Hazrat Qibla said that Hazrat has one small kettle with him. When there will be need of drinking of tea for him then he will ask to make tea in that small kettle. Then he will drink by himself and give to others by his hand cups of tea to each and every body who will present there. Some time it will happen that there will come women disciples in the house as well as relatives. Some time it was happen that there will be not find house hold persons in the house. But there will be surprise in this matter the tea of the kettle will be distributed equally to all persons present in the house and there will be not remain any cup of tea or there will may be shortage of single cup of the tea in this matter. When he will ask is there remaing any cup of tea then it will find remain one cup of tea and upon search there will be find one person who was not given tea then Hazrat will say it is his share so he will be served tea at that time. Hazrat used to

say to me and my younger brother Baquer Hussaini to recite "Ya Barkatan Nabi Yaser Ya Karim Yaser."

3. The dream of the women disciples

Hazrat Qibla said that Hazrat after breakfast will sit while using huqa and at that time women disciples will be found in his presence then Hazrat will address all of them and say today I will inform about your dream which you have seen in the last night. And he say to all women disciple that you have seen such and such dream and so upon this all women will be surprised in this matter that without telling by them how Hazrat was able to know their night dreams.

4. Calling of the disciples

Among his servants there is tradition which is narrated by them that when Hazrat will call anybody then that disciple will come in his presence after the uneasiness condition. Many times it was happened that when Hazrat said such and such not come from many days then that person will come there by himself after some period of time.

When that person was asked how did you come here so that person told that "There was came suddenly thinking of Hazrat in the mind so came here." And some time Hazrat used to say that we have called him so he came here."

Some time it was happened that Hazrat will be at the gate of house and he will be moving here and there and said that such and such person did not come.? And after saying of this

that person will come there after some period of time in the presence of Hazrat.

Hazrat Moulana Sharafuddin said that “One day morning came thinking of going in the presence of Hazrat in mind suddenly and when I was reached there he was waiting for me and he was going into the house at that time and upon seeing me he was turn toward me. And when I proceed further and kissed his feet then Hazrat told that “Oh who told you that I have called you to come here whether it was told by crow or mouse.” God be praised.

“There is such taste in your talk and so not find in others.”

In the same way there is one more narration told by Moulana Sharafuddin that “Mammon Abdulla fruit seller told that “One day after my business dealing when he was going to sleep on the bed but on that time suddenly there came thought in my mind to be present in the presence of Hazrat. As such severity that it was difficult to delay for one minute in this matter. At that time it was approximately time of 12.0 clock night time and I immediately stood from bed and wear my clothes and decided to leave my house but then at that time my wife told that “The night is half passed away and this is not proper time to visit Hazrat. And Hazrat may be sleeping by this time. If you want to visit him and then you can go and kiss the feet of the Hazrat at the mornig time.” As there is uneasiness in my condition and not heard advice of my wife and by argument in between me and my wife there was spent five or ten minutes. When I was reached in the mosque of Hazrat and find he was sitting there near water well in the compound. When I have seen Hazrat then there was cause peace to me. And I have proceed further and kissed the feet of the Hazrat. He told “

Why there is delay “ in such way that if there will be delay to reaching him upon his calling,

The present condition126

At the present time in spite of Hazrat's demise from the mortal world there will be appear each and everyday new miracles. With the above persons it is well known in the servants and family members of Hazrat that if there will be lost something by some person then if that thing will be sold to Hazrat then that thing will be recovered soon.Upon finding the thing there will be spent offer amount for which sold to Hazrat and that will be used in the charity matter. And for this matter there was experience of thousands times by the members of family and servants of Hazrat and some time it was happened such events for which there is surprise and it is very difficult to understand by the wisdom.

So in this matter hazrat qibla told one event that one of his visitor was asked his pocket watch for his some necessity. So I have given my watch to him.upon second or third day he came in my presence with sad condition and he was asked what is price of your watch.? And I asked him why he is asking in this matter.? and upon his he want to avoid this by many ways. But from his face there was seen effects of shame.when there was increased my insist then he was told that “ he was put my watch and put in the pocket of shewani () and due to work I came out side of the house and on the way there was started prayer time so I was removed my sharwani for ablution and after prayer I wear

sharwani but could not watch in the pocket.and tried my best but could not find the watch there. and he told that from this event there is much n to me in this matter so please inform price of the watch so that I can purchase watch and bring for you. I told him that you do not worry and if Allah wills my watch will not get loss as I sold it for 11 paise to hazrat my watch. But he was satisfied in this matter and he was looking very ashmed in this matter. and upon this event there was happened that after 2 or 3 day that person came in my presence in happy condition and told me that he got the watch. So I asked how it was happened.? Then he told that "I was going on the way and looked at the police station where there was much rush of the people.upon asking people told me that one thief was caught and police is taking back theft itmes from him.so there was came thought in my mind to ask about my theft item with them. And told to police men that this bad person was theft my watch. And told him details of the event. And police constable asked with thief by force about my watch so then he was accepted his theft of my watch and he told that he was kept it with such and such pawn broker for some money. And I have taken that policeman to the shop of pawan broker and given due amount to him and was taken back my watch.

And one more event which was narrated by Abdulla khan of jokal village

that one hindu woman was kept her golden earing with my sister in the village as a and which were kept in safe and secure custody by her in small box in the cloth suit case. And after some days that hindu woman came to her house and she was demanded his a thing from her. For handing

over the a thing then it was searched in this suit case but upon it checking there was not find golden earing in the suit case. And searched in each and every place and tried best to find it but it could not find in the house. and in helpless condtion it was told to that hindu woman that we have treid our best to seach in the house but was not find your thing. So we will search again in this matter.otherwise the cost of the gold earing will be given to her.but there was much n and ashame for us in the village for this event. As there was given much resepct and honour to us in the village. And all have faith upon us.there came thinking in our mind that if say to her much but there may be many thoughts in her mind. And what other will say in this matter. and if we will not find that thing then what price that hindu woman will be say to us. And there will one loss of thing as well as lost of the neighbourhood. We have search again in this matter. and from the roof there was check clay k. by thinking that it was taken the thing there by mouses in house.but there was not find the lost thing. At last my sister called hazrat and she said to him that oh hazrat there is need of your help in this matter. and I have sold the golden earning to you. So please provide those earning to me.at last this event was passed and people was forget it.at some days when women were sitting in the house in one afternoon. And men were not found in the hosue and they were busy in the kb work. There was came sound of gun fire from the outside of the house. and came bullet like thing on the drawing room wall. And for this there was fallen soil of the wall. So women were worried that who was fired gunshot toward the house.but could not able to know in this matter.at last they have removed soil of the wall outside of the house.when at

the time of sunset when males were come back the women told them all details of the event. Then men have asked whether there was bullet in the soil? And it should have check in this matter.so they have told them that the soil was thrown at such and such place.when men were went to that place outside of the house then they have found one small box and which was in the condition of zinc.when that box was opened by help of stone then from the small box there was found gold earring in its side. And which searched in the house in each and every place.all house people were in surprise condition that from where small box came and who was thrown it.but this puzzle was not solved.

This type of event which was happened recently by major iftakhar ahmed

Second commanding officer Golconda fort was lost his golden buttons of his shirt were theft.and he came in the presence of hazrat qibla then who told him to sell to his hazrat then if Allah wills then you will get your golden buttons.so he sold.major sahib said that one day he went outside in his car for some work. And on the way he was noticed that some one has thrown some thing into the car and which strike on his chest. And by c I have seen then find my golden shirt buttons there. and for which I was surprised in this matter.also wisdom was in condition of surprise that on the way who was thrown and from where the shirt buttons were came there.

And one more event which was narrated by shah sharafuddin quaderi that one time there was lost of f gooden p from treasury of wife of maulavi zaheer ahmed joint secretary finance. And it was searched in the whole house but could not find in the house. and due to worry his wife

was sent message to me and requested to send some charm or n. then I have asked her sell to our hazrat if allah wills you will get your lost thing in this way. And she was sold the thing to hazrat.even some days were not passed away when she was taken from almirah dress to wear then at that time there was found f of the p from the fold of the saree. And all were surprised that how f came in the fold of the saree. And who put it there.but could not able to understand in this matter.

In this way for balance amount of estate it will be sell to the hazrat. And by favour of allah there will be fulfilled aims in this matter.

The special persons are not God but they are not separate from God.

The affairs which are told to the lovers in the court of allah. So allah will fulfil their desires and wishes.whether it will be absent or present on all of them there will find the equal favour of kindness. The reality in this matter is that they have destructed in the persoanltiy of allah as such that so except personality of allah there was not remained and they become manifest of light of allah. And this condition was said by some holy person in the following couplet as follows.

I am not, I am not, but I no
Seen can be seen to look

The reality is there for that without face does not have his face. And he will find in each and every kind of t. and who said to fire "I am your allah." And who made face of man as special place of t then there will be surprise in this

matter.the special persons of Allah are manifest of such light. And its proof of b can be seen person of eye of b.

Now from persoanltiy who left from the world and from him if there will be such usages and then how will be his usage during his life period. And in this matter the reader can guess to understand it. So some events which we have known by confirm sources to us which we have copied in this matter.

The Benediction in the food

Adallah khan resident of jokal village said that there was month of rabil thani and it was day of urs of father of hazrat. And on the day k totle abdul razzak told hazrat that there is n in the house of this slave. And hazrat is requested to have dinner in my house."he was arrange n on the small level and he want to call hazrat and some of his special disciples in this matter.but when he was invited hazrat then by chance all other disciples were also present there

And hazrat was given order to all of us to accompany all of us with him.upon hearing this abdul razzak was worried very much in this matter.as there was no such arrangement of the big level. But when hazrat sat then piece of cloth spread on the ground for serving dishes on and meals thus served in dishes and at that time hazrat was put meals in the dishes

by his hand and all were have food to full of their stomach. And when all were have food then hazrat asked to see how much meals left in the cauldron? He went to see level of the food and was fallen on the feet of hazrat and told that "it is seen hazrat's usage in this matter as meals are as it is. Hazrat smiled and said to him that "you were so much worried."

Hazrat makki miya sahib was also said one event like above that one time hazrat makki miya arranges on small level and he was requested with hazrat to attend the function. And at that time there were many of his disciples were found in the presence of hazrat. hazrat told all of them that there is invitation all of you at the residence of mahmood sahib for us and hazrat used to call hazrat makki miya as Mahmood sahib. From this order hazrat makki miya said that there was came thought in my mind that "I have arranged the function of small level and he was requested hazrat to grace the function but hazrat is inviting many persons there. and it may be happen that there will be shortage of biryani so there will be arrange addition supply of the biryani in this matter. and from this hazrat told that "Mahmood miya you go and spread dk and we are coming just now." so there was no necessary to say something in this matter. so went immedaitly and as per order spread dk and brought there meals. And all servants and hazrat arrived and sat on the dk and they began eating meals. but hazrat was ate less meal but he was given order to ate all of the servants full of the stomach well. When they all servants were finshed dinner then told him god bye from there . but still he was sitting on the dk. Then hazrat was given order to

bring all laides so all of them were present there.and hazrat ate with them. And when all were ate then hazrat was asked to check the position of the meals in the cauldrons. And it was said still meal for one person is left there.he was aksed whether anybody left there and he was asked that no all have ate meal. Then hazrat told to check whether any body did not ate meal.? Makki miya said that when went out side of the house then he was seen one fellow disciple who was left over there without having meal. And when it was informed to hazrat that such and such is left over so hazrat told that yes this share belongs to him.so he was called inside from outside and was given meal to him.

In the same there is another event which was happened with hazrat umar sahib.that he was told hazrat that he was arrange tataha. And want to invive some friends for meals and he was shown list of the invite to the hazrat. And hazrat told him that it is good.after that he told that he was asked how much quantity of biryani to be cooked.? Then he told that to prepare 15 kilgorams of the biryani.i told that 15 kilograms which will be not sufficient and so there is need of quarter of the palla of briayani.in its reply he said that "15 kilos of biryani will be sufficient."but I could not say further in this matter. and I was become silent in this matter and began thinking that there is no need to ask again in this matter.and there should be arrange $\frac{1}{4}$ palla (30 kilos) and if there will be raminging then it can used for next day. So there was done prepration of $\frac{1}{4}$ pall of biryani. And at the time funcation seen hazrat and taken to him there. all invitees came meal serving was started. And hazrat was sit at the dk till the last time. And when all person finished eating meals then hazrat was asked to check how much meal were still in

balance in the cauldrons. when I have asked in this matter then it was known that still half balance of meals were remaining there. then he was asked how much birayani was cooked so I told him that I have cooked $\frac{1}{4}$ pall (30 kilos). Hazrat told me that " why you have cooked 30 kilos of biryani and I told you to cook only 15 kilos. And without any reason there was loss of 15 kilos of biryani in this matter.

One more event which was narrated by hazrat makki miya that among servats of hazrat there was one person and his name was ashiq Hussain choudhary who used to live in sultan shahi locality. one time hazrat went to house for invitation there. on the dk there were 25 or 35 persons. and in three dishes food were brought there. at this place aslo hazrat ate only two d. and he was sat there. and he was instructed to have take much food from the dishes. as such that all have full of their stomachs. And in the three dishes still there was remaining some food. When hazrat came outside of the house of guest then hazrat makki miya told hazrat that "today we are surprised to see your usage in the food. upon this while smiling he said that it is easy to give blessing to the food but it difficult miracle to give life to the dead person. then I told hazrat about person of dead heart then hazrat told that this is also a great thing in this matter.

Moulana sharafuddin quaderi said that "one there are invitation of hazrat at my house in which he was shown his usage there that 200 or 250 person have ate food but still there was reamined half of the cauldron.

And one more event which was narrated by moulana sharafuddin quaderi that on the occasion of eid day there was chance of eating food with hazrat on his house in which all fellow disciples were came there. and there was placed 3

Or 4 dishes of food before them and in this food supply all were ate full of their stomachs.

And one more event which is narrated by the above moulana which is oppsite of the above the narrator told that one time there was chance of eating food at the house of hazrat.when three persons were present myself, late syed ahmed dank Nawaz and one more fellow disciples. And us there came one I full of food from inside of the house. and we have ate as such that all food of the I was finished.upon eating we have began thinking that how we ate food full of the I but could not able to know in this matter.

God be praised that hazrat will allow the persons to eat food to most extent at some time . At some place he will show his usage in less quantity of food to eating of the full of the stomach. And which is out of reach of wisdom and understanding in this matter.

His teaching and sayings

It is difficult to present outlines of his teaching and sayings.so there will be maximum efforts to present sketches his teaching and saying in this matter.it is hope that if there will be any mistake which should be excused in this matter.the beginning of this chapter will be started by saying of hazrat. Hazrat abdul quader hasrat said that “as there is difference in supererogatory prayer and f prayers and there will be also difference of nearness of superrogatory prayer and f prayers. And if any work may done by I of the heart then it will be entered in the nearness of f.otherwise it will be entered into nearness of supererogatory prayes.so in every work used to follow i.

It should be note that to engage in the worship by willingness is among nearness of supergaroy worship.to work as per obedience order of allah is nearness of f.the whole night two rakat supererogatory prayer is not equal of two rakat of prayer of f.in the nearness of superrogacy prayer the man done is intenten by help of allah. And nearness of f in which allah done his intention by the man. One holy person said that “in the nearness of superrogacy prayer allah will become hand of the man.it means his intention is fulfilled. And in the nearness of f man will give allah’s hand work it means he will fulfile allah’s order and intention.

Upon this introduction it should be known that there are two kinds of quaderi persons. And one is that who will get his aim by his connection of quaderia chain. And his source will be orders of Hazrat Shaikh Abdul Quader Jilani R.A.Like “If my disciple is not good, I am good.”

Hadrat Sheikh Abdul Quader Jilani (R.A.), and who was the Qutub (highest cadre in spiritual pivot) of all time’s favour of spiritual miracle is available in his saying which is as mentioned as follows.

“If my disciple’s hiding will be open and if he will be there in the East, and if I am in the West then I will cover it.”

In this way, his disciples and devotees were able to get his favour of miracles and benefits of spiritual powers in all time and at always. And they think him as a manifest of the help of Allah and so, for this reason, they see his favour of miracles and benefits from him. So such persons are in nearness of quaderi persons.

The second kind of quaderi are persons are those who does not work without order. Their each and every work will be as per order of allah.whether that work may be known by source of the prophet on which there will consenses of the whole ummat. Or whether it was known as per I or order by the heart. And all these persons are near of f. there m is order of shaikh abdul quader jilani R.A. and w in their minds. There is order of hazrat ghous “To become as dead person in the hands of g. or like horse rider playing of polo with the bat. or baby boy in the hands of nurse.”

They will as per order of allah “ma yantaq an hawa en hue la wahi yuha.”(nor does he speak and of his own desire. It is nothing but a communication,coomincated.) they live without intention and aimless and their acts will be as per “What did you do about me?”.

At the present time the person of nearness of supererogatory prayers quaderi persons are spread in all over the world. The persons who follow of in nearness of f are less found. Hazrat was given new life to education of the nearess of f. and he was shown to the persons to live without intention. And taught them to live as per teaching of some person.

The officer will invesitte criminal case and proving intention of the criminal will give punishment to him.the person who acts as per order of the ruler then there will b no responsbility upon him. So there was act of hazrat upon this. And he was given instructions to his followers and he has spend his endeavours in this matter.in short as per hazrat's acts and style of education then it can be said that hazrat was m of his time.

In hazrat's teaching there is given importance much to purity and cleanliness of the heart. As well as instruction of its protection in this matter.because in the humanbody there is special importance to this matter. as this is place of magnificen of allah.

The difference between good and bad may br jundge by way source of magnifice of allah.so the extent the heart will be pure then there will be more light in it. And when there will be increase of light then there will be known difference in good

and bad deed clearly .if heart will become bad then there wil be not known any thing. So there is order in the saying of the prophet “

Narrated An-Nu'man bin Bashir:

“I heard Allah's Apostle saying, 'Both legal and illegal things are evident but in between them there are doubtful (suspicious) things and most of the people have no knowledge about them. So whoever saves himself from these suspicious things saves his religion and his honor. And whoever indulges in these suspicious things is like a shepherd who grazes (his animals) near the Hima (private pasture) of someone else and at any moment he is liable to get in it. (O people!) Beware! Every king has a Hima and the Hima of Allah on the earth is His illegal (forbidden) things. Beware! There is a piece of flesh in the body if it becomes good (reformed) the whole body becomes good but if it gets spoilt the whole body gets spoilt and that is the heart.”

As per the above hazrat was instructed to engage heart always in the remeberance of allah. And upon it there is given strict instruction with severity so that it can not become bad in this matter. and on it every time after burnisher there will be creat more more light. So for rememberance of heart hazrat told that “this zikar (remembrance of allah) is easy and without any m

and it can be done by sitting , sleeping or walking where ever you live and in condition which should not be left. And for this no work will be hindrance to it. But to it the danger of heart are hindernce to it.when there will be find other thoughts then it will be stopped there. and till there will be remembrance of allah then there will be no other thoughts come in the heart.”

And in the same way about its care and protecton hazrat told as follows.”there will be loss of the light of heart if there will be falsehood, backbiting, Jealousy and useless talking.” So there should be given care in this matter so that heart may not be spoil of the heart. And in the same he was instructed to avoid illegal morsels. “ the morsel which goes in the abdomn which will have affect and due to legal substance there is light and for illegal substance will cause of the darkness. And also cause of f. and for one praise there will be spoil many accepted prayers in this matter.”

Hazrat instructed to think about heart always and as well as in each and every matter to have I which he was given special instruction in this matter.And there is order of the prophet in this matter. And in this order there are many secrets are there. In this matter one is there is to work as per order of the prophet and another thing is that

to do it as per e of heart. And due to this reason that work will be not work but it will be its m. and which done directly as per the above order. And which was explined above in the matter of nearness of superrogarty prayers and nearness of f. the third thing is that Allah, the Almighty says "And it may be that you dislike a thing which is good for you and that you like a thing which is bad for you." (Al-Baqarah, 2:216) as the human being is not aware of the matter of the future before him.and he will only guess in this matter and some time it will be result in wrong. And from it there will be happen problems and difficulties.so it is there is good method from the light of allah in the heart and from it there is request to take e.so that if there will be any fault in any work then will be know from and escape from it and save from losses.so hazrat says as follows.

As Allah kept treasure of the faith in the heart
 So must have thanks for kind grace in your heart
 Its fourth benefit is that available in this matter by addressing always with heart then the man will be able to know right condition of the heart. And if any fault will be find then he will care for its recitifcation.so for this reason there is asked much care and attention in this matter. and do in this matter there is advise special attention.

He was advise much for Kn and as which is find proud in the people of piety for their piety. So hazrat was advised to care free from it always and hazrat said that "proud is a big sin.and to think better from others and from which is unwise thing. And from acts will become useless."

For working of the pleasure and for their thinking of the people world which is prohibited by hazrat in this matter. and he said that "there is no person which is find in the world who can keep each and every person in happy condition.so before doing any work think that whether that work is good or bad.? So do work if you like it good against the will of the people of the world or leave it.and do not take care about saying of the people in this matter."

About sayings of the people hazrat said that "during this period there is not find any person who can guid muslims.and everybody is in involve in his own q.from this it is better to hear advice of his spiritual master or friend of allah.

The meaning of this saying is that "donot worry upon saying of the people of the world without any reason in this matter.in this matter it is good that in the way of allah you should follow guidance of the master which you have accepted.and act upon his aim and guidance.otheriwse satan will guide you in this matter and spoil your value will be

down.this condition which will be prevailed due to bad company of the persons. So for this reason keep away always from this.if you repented from your previous acts it is compulsory for you to keep away from such bad company of the persons. So in this matter hazrat was said at one place.

“its synapsis is that to live in the company of good persons. And all type of f is that like to live in your company of careless persons.and that disciple after demand who will not leave leave his bad old company and he is quiet away from favour in this matter.There is requied meeting only in case of necessity. And for more than this there is no legality.

Moulana rume who said in his Persian couplet that “ in it there is his aim that the seekers of the world do not have other care except of the seeking of the world. And they will be keep away from the way of the Islamic shariah law. And for legal and illegal things which have order of illegal and legal.so for following such there will be possibility of such results in this matter.so it is good to meet bad people as per need and neccsity only.so hazrat was given order to disconnect I old relations with them so that bad company may not take toward bad deeds. And for this matter he was given order strictly and who do not do then he will be away from favour.he was given advice to each

and every muslim to education of good deeds as per his b.so there will be act upon an in this matter. and hazrat said “ it is w to teach g t to muslims.”

He was given importance to follow islamic law with much force and he used to say that “this is such striang path on which there is no danger.there is all types of welfare for following it.there is equal benefit to each and every small or big for following of the prophet of allah and this is such act in which except benefit there is no loss in it.

So hazrat used to take care of following Sunnah of the prophet always. He aslo given instruction to have fear of Allah always.so he said that “to have fear of Allah always and to have hope only from Allah.” Because fear of Allah is such thing and from which the man will be safe and secure from the bad things. So for this reason in the Quran it is mentioned at many place (Wataqu Allah) “And fear God” and there is with specially instruction in this matter. and from this there will be find thinking to follow orders and to be keep away from prohibitions. And for this reason a person will repent for his sins and weep in helpless condition and request his Allah for his forgivness.

In the same way hazrat was instructed to have hope from Allah.There is faith of all muslims is that” la nafa waza wa ill-laha.”it means that any

vast power and great authority which could not give benefit or loss without order of Allah. And with this we have to keep hope with Allah and should not get disappoint from Allah. and there is saying of Allah as follows.

“despair not of relief from Allah. Indeed, no one despairs of relief from Allah except the disbelieving people.”(87 Chapter Joseph). And at one more place it is said in the Quran as follows.

Text: 'La Taqnatu-mi-Rahmatillah' - Quran 39:53

Translation: 'Do not lose hope in Allah's Mercy.'

And Islamic fundamental education is Transliteration: iyyaka na'budu wa iyyaka nastaeen.” You alone we worship, and to You alone turn for help.”

So in this matter Hazrat said that “in each and every case seek help from Allah only. And each and every source or reason which keep away from Allah should be avoided in this matter. And have faith that whatever there is good in obeying the order of Allah. And whatever there is bad in obeying on the opinion of the other persons.”

So in each and every dealing instead of asking help from other persons You alone we turn for help.

In this saying there is special order in this matter that each source and basis which keep away from Allah should be avoived. The sysnopsis of the preaching of the prophet which is found in [But as for you, O believers,] never shall you attain

to true piety unless you spend on others out of what you cherish yourselves.

The order was given to the followers edge of the shirt of the prophet in the love of Allah and his prophet in between of it no other thing even live and wealth and belonging and sons which will not cause hinderence in this matter. Because these causes reason of away from Allah.when one who will leave everything in love and thinking of Allah then man get good deeds and he will find his aim and upon this there is dependence of the completion of the faith.

In his teaching there is given importance of the revelation of heart and he was advice very much to his followers in his chain. So he was used to give daily teaching to his disciples after maghrib prayer and used to hear condition of every disciple in this matter.

There was special style of his teaching that he used to avoid mistakes of the disciples and in its place he used to encourage disciples in this matter so that their h may not down.hazrat used to give instruction to avoid show of the deeds strictly.so that there may not be spoil deeds.hazrat did not like strictly to follow customs and rites.so in this matter his saying is there.

“ regarding any custom or habit which will be not known shariah good or bad so in it one should not interfere in it. Or not give give order to anybody or refusal unless and until know in this matter. all

persons who are follower of customs and rites should not be think themas men and do not shy from them.the good deed should not done for show which is called riya.even some small deed should be done for the pure pleasure of allah and that work will cause for his salvation."

He used to dislike very much t which we have mentioned clarification in the next episode of manners and habits and for this matter hazrat used to be angry very much in this matter.so once in the mosque all servants of hazrat were present there and from the house hazrat was brought one writing and recited to all persons and which is as follows.

Copy of the text

Salam is Sunnah.it is nice thing of islam and Islamic law (shariah).it is bad to leave it.its start is Sunnah and its reply is f.as imam hanbal considered reply of salam as f.shaking of the hands is better than learned person, syed () person and learned person.if two friends will shake hands among them then it is legal. Shaking of the hands is called in Arabic as musafa.but kissing and smell of the hands is useless thing.some unwise persons who kiss their own hands.but it is legal if there will be learned person, syed person, parents or spiritual masteror teacher then there is no problem.but every time shaking of the hands and t

is not good.to say salam straithly and there is no need to bend his back.and touch and kiss the feet which is not required.to give respect to any person by standing in straight way is not m. and one who say against it which is not good. But yes, for religiousness and piousness it is legal and it is not like f and Sunnah.this which we done for our holy person that when they stood to leave then we will also stood and when they come back then we will against stood and this practice is not good. And for such matters of pride which were prohibited by the prophet of allah. And the spiritual masters and their disciples both are unwise who consider it as legal in this matter.

In short as per my saying now who say salam to me by bowing and think it compulsory to shake hands or touch my feet or to stood to give me respect then such person is against me in this matter.”

Peace be upon you.

Date 15th Shawwal 1313 Hegira

This writing which is written by hazrat one month before his death.which hazrat recited in the gathering of his servants.at that time there was effect of g on his face because this reason in this matter was that some disciples when arrive in the meeting then they will say salam and with commitment shake hands with him. And used to kiss the feet. Even though hazrat was prohibited

them many times in this matter.but they used to do that due to passion of devotion. And some disciples used to think shaking of the hands among them as compulsory in this matter.some of the disciples will kiss their own hands at the time of kissing of the hands of hazrat. Upon cheking all the above matters hazrat was written this writing.when hazrat was recited this text then there was prevailed strange condition upon the servants.when hazrat will come in to the meeting place from his house or go into his house after disaband of the meeting. And for this obedience no one will not stood as he was told one sentence that one who act against his order then that person is his opposite person. And which brought all of them in helpless condition in this matter.so each and every person will be in condition of dn.

Moulana fazal allah said and this tradition is narrated by moulana hasrat, moulana syed maood, moulana hazrat qutubuddin ahmed as per tradition by hazrat makki miya.after many days of the above order there was held sama meeting. And all were present there. as hazrat was prohibited to kiss his feet so all were in the condition of uneasiness in this matter.so in the meeting also no body dare to kiss feet of the hazrat.by chance chorister was started such ode that due to this reason there was prevailed condition of ecstasy upon all of them in

the Sama meeting. And all were in condition of uneasiness for this matter. and all were wanted to put their head on the feet of the hazrat. But we are in helpless condition due to order of prohibition by hazrat. at last hazrat syed umar sahib who could not control his condition. But he was tried in this matter his best endeavours. When the matter was reached beyond control then he run fast toward hazrat and put his head on his feet. and began touching his eyes with feet of the hazrat. And at that time hazrat put his hand with affection upon his head and began moving it there.

And from this it was known hazrat's affection in this matter. as other persons were also facing such condition and due to this reason they were in condition of uneasiness. And due to fear and prohibition order they were sitting at their place in anxiety upon seeing favour of the hazrat they began moving toward hazrat in rush as their wish and will was fulfilled after long period of time so they began touching their eyes with hazrat's feet and kissed the feet as per their and pleasure. But hazrat was silent at that time. And this was condition of bk.

moulana fazal allah said tradition by moulana hasarat, moulana syed Masood ahmed and moulana qutubuddin ahmed which is narrated by hazrat makki miya in this matter that one time

there was discussion in between caliphs of hazrat about excellance of hazrat abu baker Siddique R.A. and hazrat ali bin taleb R.A. and one person was quoting hadith in favour of hazrat abu baker siddue R.A. And other person was saying hadiths in faovur of hazrat ali ibn taleb R.A. And the discussion was very in progress in higher level. And during the discussion hazrat came from his house so the matter was reffered to hazrat for the settlement in this matter. and hazrat said that the issue of excelleance of hazart shaikh abu baker R.A.is reconginised matter and j of ahle sunnah who were confirmed in this matter so saying against this is not proper in this matter.so that time all were become silent.the second time when such discussion was started then hazrat told that “if you people discuss such thing then he will not come outside of the house.when he has instructed strictly in this matter then they have not submitted such issue before him again.and all have began started caring in this matter.in this matter one couplet of hazrat is added herewith.

After the prophet best of from all is Siddique
The Shah's eminent minister is Hazrat Siddque

Hazrat moulana fazal allah narrated that when hazrat was changed his school of thought from Hanafi school to hanabli school so with them all his caliphs and disciples have changed school as per

his order.as this human habit that when a person follow any person as his leader and p then he will think that person then he will think him most higher and superior and with this there is must required in this matter to take care of his status and positon.for passion of love one person and not to take care of the status of other person is worse thing in this matter.

Hazrat above moulana said that usullay there will be discussion among caliphs of hazrat about hazrat imam azam abu hanifa and hazrat hanbal.some time caliphs of hazrat while praise of imam hanbal they involve in such g that at that time they did not care about manners. And one time when hazrat was heard such discussion then hazrat was given waraning to keep away in this matter.then second time when he was heard such discussion so he was sold them and told that if they involve in such useless discussion then he will not come out of his house.

Hazrat qibla said that “he was advice his disciples to t for shia () people because in t generally the man will involve to prove his matter by different arguments. And some time to dismiss arguments of the party then think about pure personality and find out defects in this matter then involove illegal j. as there is obligation of love of ahle bait ()and their resepct is w for us.so we should avoid such

useless discussion.so that in t of shia people it may not happen to leave edge of the shirt of ahle bait. And decreasing their love there will be damage to our faith.

Hazrat qibla said that some of his disicples told him that they have desire with them that he should to write one book about sufism which will be good for them. Then he told them that "what will be useful of my sufism to all of you."upon this saying there may be possible for objection in this matter. so there is required research for the following matters.

First is who is sufi person.? And "What is sufism.?"Now a days some unwise persons are explaining about about issue ww with some imagery e. and which is called by them ww. So we want to explain in this matter briely.

Regarding sufi hazrat shaikh shuhabuddin suherwardi said that "for the connection of the wearing of dress of the wool they are called sufi person.because some the prophet of allah was wear dress of the wool. And many prophets of allah were wore dress of the wool.in the books of hadith it is mentioned that dress of some of the companions of the prophet was wool dress.so this dress was thought the dress of holy persons of allah. And m group is called group of sufia.

In the definition of sufism hazrat syed umar in the book tafsir quaderi in a of chapter kahaf on page 364 from the sharah qasheria by zikerai Ansari he was stated as follows “the sufism is such knowledge and which manifest by fondness of the worship. And from it is known condition of tn.it means its t. and t of manners.it means to clear manners from k, desires and habits.and t of maniest and innermost.its to engage organs in the worship.and from heart perpetual mediation. So that to get felicity a.this is fruit and g of this knowledge. And its subject is same t and tn.

And from book kashaf zanon there is take definatioin of taswuf by allama ibn saderuddin that the condition of the stages and status which is required to explain and which is not possible. Because a which are added to the meaning in the disctinary which they have understood in this matter. and such meaning which one person find it and which will be away from his heavy body and even from his personality.then to w such words for such meaning and which is not possible.then how there will be to say such words.like m from o, m from thoughts, imagination by h which could not possible to get in this matter.in this way ey which can be seen and which could be impossible by ay. So the person who has its intention and try for

observation and look and which could be find by statement and t of the wisdom.

In short by this explanation it will be clear that sufism is knowledge of condition. And which can be get act. The human being is differ from each other in shape and face from each other so sufism of one person is not benefit to other.so hazrat has pointed out this thing in the following.

It is stated that one time hazrat was there was in the out side of his house at water reservoir for taking bath there.and by covering I on his body he was removed his clothes. And moving his hand on his chest then hazrat was addressed to the disciples who were present there as follows.

“the spiritual master is such person who can looks his disciples as he can see the hairs on his chest.”

From this saying of hazrat it is know his thoughts of revelation that he will be aware of the condition of disciples always. And always he will look into this matter.

Hazrat moulana fazal allah said that one time hazrat was looking in very happy condition.and before him disciples were there. he was addressed to them and said that “you all person are trying for d their own cauldrons separately.so the cauldron which we are preparing then to go to whom.”

The above moulana proceeded further and said that the cauldron which is prepared by you will be

eat by us and the cauldron of ours will be eaten by the persons who come after us. And upon this hazrat was smiled in this matter and was become silent.

Hazrat moulana syed shah ashgar hussini who was care taker of tomb of hazrat shah khamosh and who son in law of his sister. And who said that there was his special favour of him. And his treatment with me his as just real father in law. it was habit that I usllay visit ajamre on the occasion annual death ceremony (urs). And one time as per habit then there was intention of travel of ajmare so before leaving for ajmare I went to see hazrat in his presence and told him that “ I am going to ajmare to attend urs ceremony there and then he told that “oh gentleman your urs is at the shrine at backside of the Makkah mosqe.” I told him that “ it is my usally practice vist ajmare so as per my habit I am visiting ajmare.” Then hazrat told him that “no, I did not prohibit you in this matter but you go there s but it should be noted that when you will go there then convey my salam in the presence of khaja sahib.”

From his saying that your ajamare is in the shrine at the backside of Makkah mosque. And from this saying there is pointed out toward one delicate issue that you will get of favour hazrat khaja moinuddin chisti of ajmare through your

source of hands of your spiritual master syed mohammed hashim hussaini partynic name shah mohammed.

As there is mention of ajamre and also there is mentioned about hazrat's salam in the shrine of hazrat khaja moinuddin chisiti so at the place we are adding hazrat's letter which was written in the name of his brother hazrat syed umar sahib who was during travelling to ajmare. And which added in the book rahber tariqat by compiled by hazrat syed umar sahib. As the letter was written by hazrat in Persian languae so in this English version it was not added due to this reason.

Hazrat qibla said that advice to the persons of his chain that unless and until there will be not completion of the mysticism till of the visit of the shrine of hazrat rahmatall quaderi sahib."

Hazrat khaja rahmatulla's title is naib rasul. And he belongs to chains of shaikhs.it means he was spriutal master of hazrat moulana shah rafi Uddin quaderi. and his tomb is there in district rahmatabad in Andhra Pradesh state and rahmatabad is in nellor district.and which famous place of general and special persons in large number on daily basis.the memebers of all communities and reglions who visit the tomb get their aims and wishes.

It is said that there is action in rahmatabad sharif is that one who passes from the tomb if he will not present his salam in the shrine in the respectal style then for this reason for his act he will be punished.so all hindu, christain and parsi person who pass from the tomb will present their salam and pass from there.

Syed Mustafa quaderi who was among sons of hazrat alwi broom said that one time one christain commissioner came there so the persons told about the custom of place and asked him to offer his salam in the presence of khaja sahib.the commissioner thought that such holy person may be muslim and what is there connection with him and he did not offer his salam and he went from there. but when he was proceed further and was hit by something and fallen there and he was injured severally so he was worried and stood and regret in this matter and offered his salam by removing his cap from his head in the tomb of the khaja sahib.and he said that in reality khaja sahib is a great holy person. And after this there was no any j from any Christian person to pass from the tomb of khaja sahib without offer salam in the presence of khaja sahib.

There are many events of usages of khaja sahib and if there will be gathered them there will be required a big volume of book.

At this place if it is added the following details and which will be not out of situation that the translator of this book and who translated one book of biography of Hazrat Khaja Rahmatulla sahib which is available in English language on many websites and two links of the websites are added here with.

<https://www.amazon.com/Baher-Rahmat-MOHAMMED-ABDUL-HAFEEZ/dp/154951508X>

<https://www.scribd.com/doc/166761832/BIOGRAPHY-OF-HAZRAT-SYED-KHAJA-RAHMATULLA-QUADERI-RAHMATABAD>

In short we pray with allah that there may be granted feleicity to us and fellow brothers to visit shrine of our shaikh. And in such places there will be available much m of the shaikh there.

The death of Hazrat mahmoob Allah Sahib

Hazrat was died in the month of ziqad in the year 1313 heigra.

Prediction :The bibi from darul shafa said that when there was seen moon of the month ziqad then at that time hazrat's health was good. And

there was no g on his health.it was date of 2nd or 3rd of month of zeqad hazrat was sitting on the dk and I was also sitting before him as per habit.he told me that “ whether you have heard and I told him that what is there and he told that that in the month of banda Nawaz, banda Nawaz is going.”(it is noted that in the deccan month of zeqad is called month of bande Nawaz in this month of hazrat hazrat khaja banda Nawaz gesu daraz is died so this month is called bande nawaz.)

The narrator could not understand the prediction of hazrat and she told him yes and become silent. Then hazrat told him that you did not understand.in banda Nawaz, banda Nawaz is leaving. Even upon this I could not understand in this matter and by saying yes I was become silent.then he was also become silent. After this I began thinking very much what is meaning in this matter but could not understand the meaning in it. When hazrat was did then I was able to know that there is sign of hazrat in this matter. and hazrat was given prediction about his death.

Illness :hazrat's health was good by he date of 10 or 12th zeqad. After that there came fever to him.the temperature was low for one or two days but after that emperature was become high. On the 17th ziqad corresponding to first may 1896 A.D.on frirday there was more temperature so he

could not go outside of his house for the Friday prayer. after Friday all servants and disciples came inside of hazrat to kiss his feet.

Hazrat makki miya said that “when all person came there then he was resting on the bed by cover coverlet on his body. When all persons have asked about his health then he was talked with them. when I was shaked his hand after salam to him then his body was burning due to high temperature. upon seeing such condition of hazrat there was shock to my heart and suddenly there were came into tears in my eyes. When he was seen me then told me why you are weeping.? i told him that there is high temperature and you are ready for cure.? Hazrat in angry condition told him that who told you that there is fever.? And where is temperature. why upset without reason. See it. And he extended my hand toward me and when i tluched his hand by may hand I found there was no temperature there. there was no temeperature in the body. And I was surprised very much in this matter. and there was great change within five minutes. he told it is ok. then I told him that now there is no temperature in reality. Upon this he smiled and was become silent.

Afterward when I have think and came to decision that there was high temperture but due to our worry hazrat was shown us usage.

Khalaq when he was become the servant of allah
So In each and every sign there was seen his
miracle

Calling of the relatives : his father in law hazrat shaikan ahmed shuttari and his cousin brother mufti mahbub Nawaz doula and they used to go Gulberga to attend auunal death anniversy of hazrat khaja bande Nawaz Gesurdaraz.and that year they also went to gulgerga. And then at that time hazrat was good in condition and there was not any information of illness with hazrat.on the 17th date and in the night of 18th there was same type of dream to both of them that he came and said that now there is no time of his stay and come now immediately to Hyderabad.when in the morning when hazrat shaikan ahmed was wake up then he was worried very in this matter what is this dream and why did khaja miya said like this.?" And there was same condition of mufti sahib. And when both of them met then hazrat shaikhan sahib told him about his night dream.mufti sahib told him aslo that he was also seen such dream as you have told me. And from this it is known there is some special matter so khaja miya has called us specially in this matter. so there is required to go to Hyderabad immediately.and it was there habit that they used to stay in gulberga after urs for 3 or 4

days and then they retrun back to Hyderabad.but in the worry condition they left gulberga by 4'0 clock train for Hyderabad. And reach to his house by evening time to Hyderabad on 18th zegad and come to know that hazrat has fever for 3 or 4 days.mufti sahib sent his person to hazrat's house and come to know that fever is there but conditon is good. And he thought he can visit harat in the morning on the next day as there was tiredness for him for his journey and he was taken rest in the house.

The first night was passed in good condition but after mid night there was changed health conditon of hazrat and then there began much uneasiness in him.

Final advise : in such uneasiness hazrat asked who are you.?bibi of darul shafa told that she was find at the feet side of hazrat and I said servant from darul shafa. Then heasked who are you."then I told that I am mehrunisa.then he asked where is she.? I told whether peeranima (hafzrat's wife) to be called here. And hazrat told yes call her soon. And told hazrat that peeranima came here.hazrat told him there are seven h. And peeranima in worried conditon asked what is this.? Then hazrat repeated and told that seven h, seven h but peeraniman could not able to understand in this matter.then she told that she could not understand in this

matter. so in upset condition hazrat become silent.peeraniman began weeping and she told that today what type of talking and whether due to fever you are have condition of s upon you.so there was given information to hazrat's brothers and they came to see hazrat in running way.when hazrat's left from the world then it was known thatin reality hazrat was given advice of distribution of his inheritance as per Islamic shariah law into seven parts and 3 parts to his sons and one part to his daughter.

Call to his son hazrat Yahiah Pasha : It is said by bibi of darul shafa that after adice of his inheritance property hazrat was called his younger hazrat yahiah pasha and hazrat said “where is yahiah?. Hazrat used to like very much his younger son hazrat yahiah pasha among his sons. And who used to live always near him. And he used to sleep beside him on his bed. And on that day he was sleeping beside him by chance. I told him that he is sleeping beside you and whether to wake him up.” Then told him “no” And after that he was taken hazrat yahiah pasha’s hand in his hands and open his fist and seen it for some time carefully then he was closed his fist. And then he was left his hand. The secret which was not known that what he was seen in the palm there.?

The condition of engrossment :after this there was prevailed upon him the condition of engrossment. And by time all his brothers came in to the house.

At that time his head was toward qibla and and r was toward southern side of the gate of the house.hazrat told assalam alaikum many times with some interval.as like that he was welcomjng to persons arriving in his house from the gate. All surprise that nobody is seen coming there and so to whom hazrat is saying assalam alaikum and saying to come.then at that time his brothers began weeping. Then hazrat was changed his direction from south side to north side toward inside hall in his house.as such that he was addressing and welcoming the guesting coming there on that occasion.

Hazrat moulana fazal said that there was no control on his son hazrat ahmed ali shah and hazrat makki miya they began weeping suddenly. But hazrat's younger son syed umar sahib was explained him about situation and he began recitation of chapter yasin in loud voice. Hazrat said after some time which is Haq haq haq and soul left from his body to its final destantion of other world.

And in this was he was left this mortal world on 18th zeqad in the year 1313 hegira on the Monday.

Moulana fazal allah said that when soul of the hazrat left to the other world then immediately hazrat umar sahib covered the face of the hazrat with cloth. I have asked him in this matter then hazrat told me that "why you done such in such urgency". So he told me that "I have seen the last prophet of allah and who embracing the chest of hazrat and he is saying we are taking our son." And by this saying I was sure about hazrat's demise in this matter."

On the morning of the 19th Zeqad the news of Hazrat' spread in the city. And the people in large group began coming to qazipura for this reason. there were also came city's all learned persons, shaikhs as well as offciers of the kingdom came there and there was huge crowd of the people on this occasion. every body was today there was left the world a great personality and it is sad and bad luck that there was left such II personality from the deccan.

Hazrat mohammed shah said that "today the sun of the deccan was set." By leaving relatives and disciple even many unknown persons who were not seen in the presence of hazrat or they did not used to visit of Hazrat but their condtion of very worse as they were weeping bitterly on the sad demise of the shaikh of the Deccan.

Arguments on the funeral rites : moulana fazal said that at the time of death of hazrat there was started dispute on the funeral rites and there was insist by mufti Nawaz doula that there should be given permission to him to perform funeral rites of the hazrat. at other side there was claim of his brothers who said that this is right of sons of the hazrat but if they forfeit this then as per nearest relationship they are eligible in this matter. at last when the argument was become prolong then hazrat's elder son hazrat syed usman hussaini who himself was arraigned funeral rites and was finished this matter.

Funeral bath and burial : hazrat makki miya was given funeral bath to hazrat and funeral was taken to Makkah mosque from qazipura locality and in the procession there were many thousand people were found at that time. After funeral prayer the funeral was brought back to qazipura and after zuhar prayer he was buried on the platform beside his father in the compound of alnoor mosque in qazipura.

Grief and sadness : as a matter of fact the elder person of every is like shadow to his family and spiritual master is like a shadow to his disciples or guardian of the family shadow to his family and like mercy of allah. there will be grief in this matter but due to demise of hazrat there was find strange

condition of sadness in this matter. there was effect of heart on every person and so he was thinking his future life without taste and no charm.and he was thinking if possible to cut b of the life today itself.so many person were fallen on the earth as such that they were injured badly in this matter and they were broken their heads and for this reason there were spread the blood on their bodies.

Among them those person who have connection with him or have relation of the slavery to them there may be possible of sad effect on their hearts but there were find such persons who do not have any source of contact or connection of the chain but upon their hearts also there was such effect like person of chain with hazrat in this matter.

It is sated late nawab safdar yar jung who then higher police officer in the city and who was disciple of hazrat miskin shah sahib. And he was falling many times and he was saying that “ regret how such careless was happened and how such grace was lost by him?.”

Fataha on 3rd day: as per practice there was held fatah in the morning time in mosque of alnoor in qazipura and after recitation of the quran on the same day hazrat's 'elder son hazrat usman Hussain sahib was become successor of hazrat. All disciples and caliphs of hazrat have given their

presents to him. The scene of presentation of gift amount which was very sad and strange. And late mufti mahbub nawaz dowla who was standing at the side of hazrat and he hold hand of each and person and will forward toward hazrat and upon taking gift then he will put hankerchief on eyes and began weeping. And due to condition of mufti mahbub Nawaz doula which prevailed extraordinary r on the whole gather.specailly that scene was very sad when brothers were given their presents to hazrat as giver of the gifts and collecotors of the present amounts who were hold their hands together and they were out of control due to sad demisal of hazrat. And on the gather there was prevailed of sadness which was strange. First hazrat ahmed ali shah was given his present and then all other began giving their presents.

Moulana fazal said that “when syed umar was paid present to hazrat syed umal hussani and he was embraced him recited following couplet in the urdu language and its translation and interpretation is as follows.

There is found fragrance of father in this flower
He is in the part as well he is found in the whole

Hazrat's above coupet was left a great effect on all persons of the gathering. And in this way there was done declaration of successor of the hazrat.on

the day of fatah as per style of hazrat and as per method of Sunnah of the prophet all persons were provided meals.

It is said that there was cooked 3 palls of briyan dish on this occasion. as there was much rush of the people so there was arrange table clothes in the three houses brothers of the hazrat. The arrangement was done for the males from eight clock morning and it was continued up to twelve clock but there was still its continuation so after twelve clock hazrat shaikan ahmed shuttari asked how much quantity is still remained. And it was replied that still more quantity is remained there. as by that time many thousand person were already had meals and still there is much food is remained there for this reason he was looked at the grave of hazrat and he told that at that time "oh khaja miya nobody could not understand you."

Hazrat's fataha : it is not out of situation that hazrat like very much r. when hazrat want to eat sweet then he will give some amount to servant boy and ask him to bring r from the shop. when there was come r then he will used to it and give to us for our eating. And for this reason his fatah is celebrated on r.

And in the same way hazrat like kk very much. As hazrat qibla told that some days before his death this was his food. And for this reason in his fatah kk

is specially prepared. And for this reason on the death anniversary at the time of sandal ceremony kk is specially prepared and served to all disciples. Hazrat did not like flower garlanding as we have mentioned in the third chapter of manner and etiquette under leaving of the customs and practices. whenever he will used to visit graves of holy persons then he will say that to purchase of flowers for less amount and more amount to be given to poor persons as alms to them in which there is more reward in this matter.

In this way he did like benefits of fatah on 10th and 40th day. But he was given order of for providing meals on the 3rd day of the death or 7th day of the death and monthly fataha and he himself acted upon it. And due to this reason his trained caliphs and others were kept away from benefits of 10th day, 20th day and 40th day meals. And so hazrat syed umar sahib and hazrat syed usman miya did not attended the above ceremonies for this reason.they used to think the three innovations in this matters. And they used say that by eating meals of the above ceremoneied there will be diminished light of the heart.

The End.